

The Baptist Record

"THY KINGDOM COME"

VOLUME LIX.
OLD SERIES

Jackson, Miss., April 15, 1937

NEW SERIES
VOLUME XXXIX. No. 16

Who's Who and What's What

It is a good time to preach on the "Supreme Court." Here's your text, "We shall all stand before the judgment seat of God."

Our laymen ought to be interested in the Brotherhood Convention to be held in New Orleans May 12, the day before the Southern Baptist Convention meets.

Of all the people who would profit by going to the Southern Baptist Convention we think of the pastors of our country churches. The churches ought to help them bear the expense of the trip. A good plan is to get enough subscribers to the Baptist Record to get a free ticket. See page 16. It's easy.

Lincoln County will vote on the question of permitting the sale of beer and wine on May 18. Benton and Winston County will vote on April 20. Noxubee, Pike and Copiah County are preparing to vote. Thirty-six counties have already outlawed the sale of beer and wine and five counties have voted in favor of the sale.

Mr. Jno. S. Ramond says the recent four weeks meeting in First Church, Shreveport, was in many respects the greatest in the history of the church. There were 100 received for baptism and 257 otherwise. It began with a young people's revival led by Prof. Chester Swor, followed by a men's revival led by T. C. Garner and a woman's revival led by Mrs. J. M. Dawson, and concluding with a week's preaching by Pastor M. E. Dodd.

From The Florida Baptist Witness we learn that the gifts to missions by Florida Baptists in 1936 were \$7,293.83 above what they were the year before. There has been a decrease of 47 in the number of churches, and a decrease of 304 in church membership. In the number of baptisms there was an increase of 294. Somethings wrong with the health of Florida when there is an increase in baptisms and a decrease in membership.

Our office had a pleasant visit one day last week from Rev. W. J. Derrick now of Jonesboro, Ark. He came this way to see his brother, Rev. M. J. Derrick, who has been quite ill in the Baptist Hospital but is now improving. Brother W. J. labored efficiently in Mississippi as pastor at Canton, Yazoo City, Water Valley and other places before going to Arkansas where he has done great good. He has a son, W. J. Jr., who is this year finishing his work at the Louisville Seminary after having graduated from Mississippi College. The Derricks have done and are doing great service for the Master.

Dr. U. McGuire, writing in the Watchman-Examiner, expresses the belief that the attitude of the Soviet government in Russia to religion is and will be determined largely by the attitude of churches to the Soviet government. There are more ways than one to look at the conditions in Russia. For one thing, we need to ask ourselves whether our opposition to communism is due to the inherent nature of communism, or is it due to the fact that in many places communists have set themselves against religion. And why have communists set themselves against religion? If we had the brand of religion in this country they have had in Russia, maybe we would be against it too. There may be a lot of noise made by people who have never stopped to think.

Convention Board Department

R. B. GUNTER, *Cor. Sec'y.*
C. Z. HOLLAND, *Associate*

OPEN LETTER TO PASTORS

Dear brother:

Your church may be right up to date with its contributions to denominational work. I trust it is. If so, you will be glad to pass on any encouraging news. If it is not, you will still be glad to have any information which may stimulate interest in the larger sphere of the Lord's work.

Receipts for the first five months of this State Convention year were as follows:
To March 31st for Cooperative Pro.....\$ 40,345.37
Designated gifts for the same period.. 50,692.06

Total.....\$ 91,037.43
Cooperative Program receipts for same period last year.....\$ 33,945.30
Designated gifts for same period..... 44,394.77

Total.....\$ 78,340.07
This shows a gain of \$6,400.07 for the Cooperative Program for this Convention year and a gain in designated gifts of \$6,297.29, or a total gain of \$12,697.36.

Now, let us put forth a special effort until the close of April and make our gain for the first six months far in excess of what it now is. We can easily do this by acquainting our people with the facts and by giving them an opportunity to contribute.

From the report in the Baptist Record last week which gives the receipts for the first three months of this calendar year, it was shown that many churches have made no contribution whatsoever to the Cooperative Program since the first of January. In addition to these churches, hundreds of others which were not listed have made no contributions. My appeal, therefore, is for your most earnest effort in securing before the close of this month the most liberal contribution possible for the Cooperative Program. This appeal is for the Orphanage, the Aged Ministers, for charity patients in our hospitals, for State Missions, for Home Missions, for Foreign Missions and for Christian Education. Please make your strongest appeal, giving your congregation the information which will inspire them to give for the support of these interests. The interests themselves need it, church members throughout the State need to have a part in the support of all of these agencies and institutions. We cannot look to Satan and his forces for support of them. It must come from the children of God, and the children of God should not be on the side of Satan and his servants. We should classify ourselves with Christ by gathering with Him instead of trying to assume a neutral attitude and thereby place ourselves with Satan. These may seem like strong words, but they are no stronger than our Saviour makes them. "He that gathereth not with me scattereth abroad." There are some members in every church who will give if they have a fair opportunity, and if every pastor would give back to the Lord's work through his church a part of what the church

pays him, there would be no non-contributing churches in the State.

Even though your church has made its contributions during the year, it would be a noble thing to make an appeal for additional gifts before this month closes, for there are some members in the best of churches who have not had part in the great Kingdom work and who will give if only they have the information and hear an urgent appeal. What a fine thing it would be if all the churches would respond before the close of this month and run our Cooperative Program receipts to \$30,000.00. All would be gratified if this could be done.

The gain in Five Thousand Club membership is not what we hoped for at the beginning of the year. The membership has gone a little beyond 4,300. Whatever you can do to increase this membership and to encourage those who are members to pay up promptly each month will be deeply appreciated. We are making some reduction in our indebtedness. If the financial thermometer continues to rise, we shall go to the Convention in November with a report which surpasses any for five or six years.

I am counting on you as brother to brother in a common cause, with a common interest, and with an objective which will magnify the name of our Master to do your best.

Sincerely yours,

R. B. Gunter,

Corresponding Secretary.

Rev. B. W. Hutson has resigned the care of the church at Chalybeate in Tippah County. We do not know his plans for the future.

Pastor J. E. Barnes of Ocean Springs is also pastor at Semmes, Ala., preaching there two Sundays, and is happy in both places as the Lord blesses the work. He will soon begin his meeting at Semmes.

Did the decision of the Supreme Court of the United States a few days ago on the Wagner Bill, change anybody's attitude on the question of re-organizing the court? Hardly. Whatever opinion was held before, it's there yet, stuck fast.

A renewed and persistent effort is being made in Ohio to appropriate public funds secured by taxation for the support of Roman Catholic schools. You may put it down that whatever is Romanist is unAmerican. The two ideas cannot long live together in the same country.

Is it true that churches have come to want a man in the pulpit who can fill the pews so that the collection plates will be filled? If so we have sold out to the collection plate and are not much different from the folks who want to save themselves from paying taxes by licensing liquor to get revenue.

Mussolini strutted in Africa and announced himself the protector of Mohammedans. Now the Mohammedan countries tell him to attend to his own business. Of course his efforts to court the Mohammedans was only an effort to alienate them from the British. Even the Moslems saw through it.

Our people in Mississippi need not think we are to be let alone by the people who make and sell liquor. If they have gobbled up most of the states, and today are on the point of making Georgia and Alabama wet, and working hard for Tennessee, they are sure to make an effort to soak Mississippi in liquor. What are you going to do about it?

Sparks and Splinters

In the past three years hours for sale of intoxicants in England have been extended and drunkenness is said to have increased forty-two per cent.

Rev. Wm. McMurray, now of Nashville, formerly pastor in Greenville, Miss., recently assisted in an evangelistic meeting in Williamson, W. Va. There were 57 additions, 47 by baptism.

President D. M. Nelson invites the Central Mississippi Preachers' Conference, which usually meets in Jackson, to be guests of Mississippi College for dinner when they meet at Clinton, Monday, May 10.

In Washington City where they voted the liquor back on the country, twice as many drivers' permits were revoked in the past year as in the year before, on account of driving while under the influence of liquor.

Holly Springs: We had a good day Sunday, with two additions to the church. W. W. C. Sandusky is chairman of the committee to recommend my successor. I am hoping they secure a good man without delay. Plans for our building are being drawn and I hope to see work started.—R. A. Morris.

Pastor W. Clyde Hawkins has been at Indianola one month. In the four Sundays thirteen have been added to the church, six of them by baptism. The attendance at prayer meeting averages over one hundred. Members of the church at Ennis, Texas, from which he came passed resolutions expressing their love for him.

The month of April is important in the Southern Baptist Convention as it gives us the last opportunity to round up all our offerings before the meeting of the Southern Baptist Convention in May. Our churches and church treasurers need to cultivate the habit of promptness in sending in their mission funds. We are doing better, but the best is always just ahead of us.

Four years ago the liquor lovers and liquor-money lovers in this part of the country were saying "Vote for the repeal of the eighteenth amendment. You don't have to have liquor in your state, but let those have it that want it." Now these same sons of vipers are saying, "You had just as well vote to have liquor sold in your state. They have it in the other states bordering yours, and so you can't keep it out."

The Canadian Premier warns the sit-down strikers and those directing them that no such tactics will be allowed in Canada and the agitation which he says has brought the United States nearly to a state of anarchy will not be permitted. He refers to "failure on the part of constituted authorities in the United States to take adequate action." We are pleased that our friends to the north of us are not lying down while the "mystery of lawlessness" works.

Dr. Frank Rawlinson who gave up his work as a Southern Baptist missionary in China on account of his "liberal" views, is now quoted as saying, "The depression has decimated the liberal ranks and left their conservative colleagues stronger." Another is quoted as saying, "Only the American groups are increasing their missionaries (in China) the Roman Catholic church and the very conservative fundamentalist churches. The liberal Protestant churches are withdrawing their missionaries." The folks who wrote "Rethinking Missions" were not very good prophets.

Dr. T. L. Holcomb, Executive Secretary of the Sunday School Board, will preach the commencement sermon at the Baptist Bible Institute, New Orleans, on Thursday evening, April 29, and Dr. R. L. Holmes, pastor of the McKinney Avenue Baptist Church, Dallas, Texas, will deliver the alumni address on Friday morning, April 30. The graduating exercises will be held Friday evening in the large auditorium of the Institute. From present indications the enrollment for next session will be even greater than this year. B. B. I. is closing one of the greatest sessions in its history.—W. W. Hamilton, President Baptist Bible Institute.

On a recent Sunday the Sunday school at Magee reported the same number in attendance and the same offering as a year ago. Two of the adult classes reported the same attendance as on the Sunday a year ago.

There were 760 registered as attending the State W. M. U. Convention in Hattiesburg. This is a record for our women, and sets a mark which the State Convention of our churches will have to work hard to approach.

Pastor W. R. Haynie of Durant has just awarded 52 seals in a B. T. U. study course and 32 in a Sunday school course. He will supply for Trinity Church in New Orleans the Sunday the Convention is in session.

One part of what is commonly called the Lord's prayer teaches his followers to pray, hallowed be thy name. Is that name sufficiently hallowed when we pray hallowed be your name; we thank you; all power belongs unto you, etc., instead of using the singular pronouns thee, thy, and thou?—A Reader.

Captain W. F. Smith of Magee passed his eighty-fourth birthday last Sunday. The Sunday school and church of which he has long been a faithful member rejoiced to show him honor and assure him of their love. These years do not interfere with brother Smith's mounting his horse and riding off to look after his business. May the Lord prolong his years of usefulness.

Mr. John Watts of Columbia, a prosperous business man, died at the age of eighty-one on March 17. Brother Watts had been in failing health for some time. He was active in the church at Columbia for many years. The denomination has lost a staunch supporter in the home-going of this good man. He led the way in Christian service, and those who loved him were led to love and follow the Lord.

The State W. M. U. Convention at Hattiesburg last week is reported by Rev. Walton E. Lee and will be read with pleasure. The editor was privileged to look in on the meeting a while Wednesday. "What a gathering of the faithful" there was. The wide auditorium of the First Church was full from side to side and from front to back. All those Easter clothes which couldn't be used the week before were there. But what was more and better the happy faces and voices were in evidence everywhere. A smile brings a smile in response. And the officers, as all who know them know, set the example. But these women show you how to be happy and serious at the same time. Mrs. Riley led the opening devotional that morning and all that we heard from then on was in a key of hope and faith and love. Other work kept us from most of the meeting, but we did get in to hear something of the address by Miss Minnie Landrum from Brazil and Dr. J. B. Lawrence of Atlanta. We men can rejoice in all that the women have done and their plans for more and greater service. Our Father's richest blessings on them.

At a meeting of the trustees of Mississippi Woman's College and pastors, mostly from the southern part of the state an organization was formed which will enable the college to press the campaign for endowment to a successful conclusion. There were possibly a hundred people present, and the president of the Board, Mr. G. M. McWilliams, explained the present condition of the endowment campaign, about half of the amount having been subscribed. President Holcomb secured from all present assurance of cooperation in the plans for prosecuting the work. About forty or more counties were represented. Beside the plans for carrying on the endowment campaign, pledges were made for twenty or more scholarships, to be contributed by those present which will enable young women to enter college next year who would not be able to do so without assistance. These are \$50.00 scholarships amounting to \$1,000.00 or more. We were told that the income for the past year from the endowment already in hand was about four and one-half per cent of the \$300,000 and that the money paid in on the new endowment has been invested and is bearing interest, the college benefitting from it.

Rev. J. R. Davis, a student in Mississippi College, has been called to the pastorate in DeKalb for half-time.

Dr. F. M. Purser of Oxford will be with Pastor J. D. Franks in an evangelistic meeting for a week beginning April 25.

Baptist students attending the State College for Women at Tallahassee, Fla., are to have a building for their religious and social work near the campus, to cost \$15,000.

Pastor H. D. Wilson who went from Mississippi to Bagdad, Fla., will have Evangelist Wm. D. Upshaw of Georgia with him in a revival meeting beginning April 28.

From all we see in the papers the man who seems to be used of the Lord is getting the largest number of people into the kingdom of God today is a Christian Jew, Evangelist Hyman Appleman of Texas.

Rev. L. Marks Roberts who has been assistant pastor of First Church, Baton Rouge, has been elected Brotherhood secretary among Louisiana Baptists. Troy B. Yopp of Many becomes field circulation manager of the Baptist Message their state paper.

Dr. G. H. Crutcher says in the Florida Baptist Witness: "It is practically useless to say there are no blue laws in the United States. We have blue wives, where their drunken husbands have beat them up; blue children, whose daddies have spent all the family purse for liquor instead of food; blue mothers whose sons are serving drunken driving sentences or the like, but no blue laws."

One of our students at Mississippi College tells us of a deplorable occurrence that he heard of while visiting his home town. One of the supposedly devout leaders in the Baptist church canceled an agreement to lead prayer meeting with the following statement, "This is 'furnish week' and I can't have a serious thought!" She runs a small general store and owns a small plantation, and, seemingly, doesn't take Christ with her during the rush of business.

There is not a week but the papers are reporting the hundreds of thousands of dollars coming into Mississippi from the federal government, and the increase in the volume of business. If our people do not greatly enlarge their gifts to the Lord's work, this money will prove a curse instead of a blessing. Money is a great factor for good, but it may become like undigested food in the body, the cause of ptomaine poison. Don't let that happen to you.

Louisiana Baptists met in special session of their convention on March 30 to decide on plans for improvements at Louisiana College and paying its debts. They unanimously voted to raise \$150,000, one-third for improvements and two-thirds for debts. There were 400 messengers present. We notice these Mississippians over there: B. F. Wallace, O. P. Estes, J. C. Wells, J. Norris Palmer and Robert Palmer. Here's wishing the rush of business.—F.

Contributions from all the states for South-wide objects in the Southern Baptist Convention for March were \$118,621.52. Of this amount \$72,065.96 were for the Cooperative Program, \$24,495.00 were designated, and \$22,059.93 were for the Hundred Thousand Club. Of the above Mississippi sent in \$4,248.07; divided as follows, \$1,926.82 for the program, \$1,527.28 designated and \$793.97 for the Hundred Thousand Club.

Editor E. D. Solomon carries the following on the flyleaf of his Bible: The first verse in the Bible is one of the greatest and most significant sentences in all the Bible—"In the beginning God created the heavens and the earth." It denies atheism by assuming the being of God. It denies Polytheism by asserting the unity of God. It denies Deism by making a revelation. It denies materialism in distinguishing between matter and spirit and showing that matter is neither self-existing nor eternal. It denies pantheism by placing God before matter and unconditioned by it. It denies chance by showing that the present order of things is directed by intelligence. It denies fatalism by asserting God's freedom.

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FOREIGN MISSIONS

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Kingdom News From Many Lands

CHARLES E. MADDRY, Executive Secretary

CLAUD B. BOWEN, Educational Secretary

INNABELLE C. COLEMAN, Publicity Secretary

FOREIGN MISSIONS AT THE CONVENTION

The first evening of the Southern Baptist Convention, Thursday, May 13, has been designated as foreign mission night. Dr. Charles E. Maddry, Executive Secretary of the Foreign Mission Board, will be in charge of these hours when missionaries at home on furlough from around the world will share their experiences with Southern Baptists.

Sunday afternoon, May 16, has also been dedicated to kingdom news from many lands. Dr. John R. Sampey, President of the Convention, will preside. Dr. M. T. Andrews of Texarkana, who visited Southern Baptist work in the Orient last year, and Dr. L. R. Scarborough, President of Southwestern Theological Seminary, who visited South America with Dr. Maddry last year, will bring messages from the six countries that they toured.

FOREIGN MISSION WEEK

Claud B. Bowen, Educational Secretary of the Foreign Mission Board, announces the Foreign Mission Week at Ridgecrest, North Carolina, is scheduled for August 8-13. Mr. Bowen is in charge of the program and plans. He promises Southern Baptists the greatest week that they have ever had at Ridgecrest.

MISSIONARY PASSES IN SOUTH CHINA

The Foreign Mission Board received a cablegram April first, from Hong Kong, China, announcing the death of Miss Nell Lee Putney at Linping, Kwangtung Province, South China. The message also stated that Miss Putney has been ill only a short time.

Born in Guinea Mills, Virginia, February 14, 1892, Miss Putney attended Farmville Normal School, University of Virginia and the W. M. U. Training School in Louisville, Kentucky.

She was appointed to service in China, June 14, 1923, and sailed shortly thereafter for her field of service.

During these fourteen years in China, she has worked in Waichow and Royeun and neighboring out-stations in Kwangtung Province. She has done a pioneer piece of work by opening up work in Hoyerun. The Board was planning to construct a residence in Hoyerun for Miss Putney in the near future.

Faithful in evangelism and progressive in spirit, Miss Putney made a lasting contribution to China during her two terms of service there. She was due to come on furlough this year.

REPORT OF FOREIGN MISSION BOARD RECEIPTS FOR MARCH 1937

Cooperative Program	\$33,958.71
Designated Gifts	13,024.87
Debt Account	5,198.55
Lottie Moon Christmas Offering..	19,081.11
Miscellaneous Income	2,330.46
Total Income	\$73,593.70

UNIQUE EXHIBIT FOR NEW ORLEANS

Miss Mary M. Hunter is arranging an unique and what promises to be an attractive Foreign Mission Exhibit for the Southern Baptist Convention in New Orleans. The special emphasis will be on Palestine to harmonize with the study of Palestine and Syria by Southern Baptists this year. Rev. and Mrs. J. Wash Watts, former missionaries of the Board to Palestine, will arrange and have charge of this display.

The missionaries from the various fields who attend the Convention will serve with Miss Hun-

ter as host and hostesses in the Foreign Mission Exhibit to Southern Baptists attending the Convention. They will also supplement the Board's display on the other fields with curios, pictures, native costumes, and so forth, which depict the manners and customs of the people with whom they work. The missionaries who will assist in the exhibit are:

Mrs. Rosalee Appleby, Rev. T. C. Bagby, Miss Clifford Barratt, Rev. and Mrs. John L. Bice, Miss Cornelia Brewer, Miss Ray Buster, Rev. Frank Connely, Miss Pearl Dunstan, Rev. and Mrs. Wilson Fielder, Rev. and Mrs. Z. Paul Freeman, Dr. and Mrs. W. B. Glass, Rev. Harold Hall, Rev. and Mrs. R. A. Jacob, Miss Minnie Landrum, Mrs. B. L. Lockett, Rev. and Mrs. C. G. McDaniel, Rev. and Mrs. J. W. Moore, Rev. I. N. Patterson, Rev. and Mrs. Paul C. Porter, Rev. S. M. Sowell, Rev. and Mrs. T. B. Stover, Miss Pauline White, Dr. and Mrs. J. T. Williams, Rev. and Mrs. H. H. Muirhead, Rev. and Mrs. J. E. Davis, Miss Mildred Cox, Rev. and Mrs. E. A. Nelson, Rev. and Mrs. A. B. Christie.

MOVING PICTURES AT THE CONVENTION

Southern Baptists attending the Convention will have the opportunity of seeing moving pictures of their mission fields in Africa, Japan, China, and South America. These pictures will be presented daily between the sessions of the Convention. The presentation of the work in South America through the pictures taken last year by Dr. Charles E. Maddry on his trip to South America and by Miss Inabelle Coleman on her tour of China and Japan, and general pictures of the other fields will give information and inspiration to every Southern Baptist who sees them. Miss Mary Hunter will be in charge of presenting these pictures. Watch the bulletin for the announcement of the time and place of the picture show. Do not fail to see these pictures.

NEW BOOKS WILL BE DISPLAYED

The new 1937 series of mission study books on Palestine and Syria will be on display in the Foreign Mission Exhibit at the Southern Baptist Convention in New Orleans:

THE HEART OF THE LEVANT by J. McKee Adams (Young People and Adults).

PALESTINIAN TAPESTERIES by Mrs. J. Wash Watts (Adults and Young People).

QUESTING IN GALILEE—A Compilation (Intermediates).

THE VILLAGE OVEN by Doreen H. Owens (Juniors).

THE CAMEL BELL by Doreen H. Owens (Primaries).

Orders for these books will be taken and forwarded to Richmond for immediate shipment.

Large posters advertising Southern Baptists' magazine will be displayed in the Foreign Mission Exhibit and some one will be present to take subscriptions to this mission journal.

Southern Baptists are invited to visit the Foreign Mission Exhibit to study the displays, to meet the missionaries, and thus to become better acquainted with them and more familiar with the work on the foreign fields.

A WORTHY MEMORIAL

One of the most important interior cities of China today is Chengchow, a rapidly growing city. This is due to the fact that it is the railway junction north and south, east and west. A few years ago it took Southern Baptist missionaries three weeks to go from Shanghai to Chengchow. Now one can go from Canton to Chengchow

in three days and two nights by train. Passing through Chengchow, one can go on to the old northern capital Peiping or even on through Siberia to Paris, France. From Canton to Paris via Chengchow means a glorious fete for China. But more glorious is the opportunity it affords Southern Baptists for strengthening their work in Chengchow. Many are the opportunities, but outstanding is the call for an adequate hospital plant on the Board's vacant lot next door to the building containing the operating room, clinic and dispensary. As it is now, Dr. S. E. Ayers and his co-doctors and nurses must walk nearly a half-mile from the old residence used as the woman's building to the clinic and another quarter of a mile to the other building converted into the men's building. The wasted energy and time lost to say nothing of the inadequacy of the present plant is reason sufficient to make this call and opportunity of great import. A memorial of \$25,000.00 American money (\$85,000.00 Chinese money under present rate of exchange) will build a worthy hospital plant with adequate equipment. Chengchow waits on friends of God for this enlarged service in His name. Christ waits on Chengchow to become the keystone in building a Christian China in the interior.

YOUTH OF JAPAN

She was the only daughter of a devout Buddhist mother. She chanced to go to the Sunday school nearby with some of her playmates. When her mother learned of the deed of her daughter, it was a cold winter day as the snow was falling. Upon the return of the daughter from school she was not allowed to enter the house. She stood for hours on the outside of her home with her head bowed, praying to her father's spirit "in Jesus' name," for she had not learned how to separate the old teachings of her mother's religion from that of the new religion of Jesus which was entering her heart. But Jesus heard her prayer. After this terrible persecution, the mother said one day (for the daughter continued her faith "in Jesus' name"), "I'll go and see for myself what this teaching is." She went and within a year she found salvation through Christ. She begged her daughter's forgiveness for the persecution. Today the daughter is an influential Christian leader in Japan.—Mrs. Edwin Dozier, Japan.

GRATITUDE FOR MUSICAL INSTRUMENTS

A letter from Miss Rose Marlowe, missionary in the Cantonese school in Shanghai, bids the Board thank every friend who has sent the school a musical instrument recently. These bright, vivacious, musical young Christian Cantonese students delight in learning to make music for God. They want an orchestra to supplement the piano for services. But they still need some violins, cellos, and a harp.

W. M. U. SAVED PROPERTY

The property of the Board in foreign lands is in great need of repairs. The Board as such has been unable to do much in the way of repairs in ten years. The W. M. U. through the Lottie Moon Offering has literally saved property from decay and ruin during these years. For buildings, debts on institutions and repairs of all kinds on the several foreign fields, during the past ten years we would hazard a guess that the W. M. U. of the South has given the Foreign Mission Board not less than a half million dollars. We are everlastingly grateful for these generous gifts. They have saved our property on the mission fields from utter decay and ruin.—Charles E. Maddry.

EDITORIALS

JOHN THE BAPTIST AND THE KINGDOM OF GOD

Last week we were considering two things, "Religion and The Kingdom of God," and "The Old Testament and the Kingdom." We come now to John The Baptist And The Kingdom. The idea of the kingdom was ever present in the Old Testament, but the ideals of the kingdom were not realized. There are some things in the prophets which remind us of the children's game "hiding the switch." There are places in many of their writings where you may say, "You are warm now." But when you come to John the Baptist the interest becomes intense and you can say "You are hot!"

In those days cometh John the Baptist, preaching in the wilderness of Judaea, saying, Repent ye; for the kingdom of heaven is at hand. And he shall go before his face in the spirit and power of Elijah . . . to make ready for the Lord a people prepared for him. And he came into all the region round about the Jordan, preaching the baptism of repentance unto the remission of sins. But when he saw many of the Pharisees and Saducees coming to his baptism he said unto them, "Ye offspring of vipers, who warned you to flee from the wrath to come? Bring forth therefore fruits worthy of repentance, and think not to say we have Abraham to our father."

The law and the prophets were until John: from that time the gospel of the kingdom is preached, and every man entereth violently into it. This sentence is from the lips of Jesus and needs to be studied carefully and in its connection, if we are to understand the relationship of John and his ministry to the kingdom of God. There are several things revealed in it. It is found in Luke 16:16. And should be read in connection with Matthew 11:13 where Jesus says, "For all the prophets and the law prophesied until John. And if ye are willing to receive it, this is Elijah that is to come."

It is evident that the ministry of John began a new era in religious history. It was the beginning of the turning point in revelation and in the work of God. He and Jesus both said it was the introduction of the Kingdom of God in the world. That which had been foretold by all the prophets and that which the giving of the law of God forecast, was now coming to pass. The importance and significance of the ministry of John cannot be overestimated. Jesus said it was the most important ministry that had ever been undertaken in the world. Among those born of women there hath not arisen a greater than John the Baptist. He was great because of what he introduced. What followed was of such importance as to eclipse his name and ministry. John opened the door to the kingdom of God and bade people to come in.

But the significance of John was not merely that it introduced a new era; it introduced a superior era. It was one in which the practices and principles of the kingdom of God were to be made real and actual in the lives of men. The standard was now one that reached higher than the standards hitherto obtaining among even the people of God in the past. All the scriptures bear this out, but we confine this discussion chiefly to the one in Luke 16:16 and its context.

When Jesus said, "The law and the prophets were until John: from that time the gospel of the kingdom of God is preached," he put these words between two parables which help us to understand their significance. These parables are that of the shrewd but dishonest steward and that of the rich man and Lazarus. And these are closely related as any one can see. In the parable of the shrewd steward he was talking to his disciples; see verse one. He told them they could learn something from an ungodly man of the world. The thing they were to learn was how to use money for their own spiritual and eternal profit.

Some Pharisees were listening. They were

"lovers of money" and didn't like what he said. "They scoffed at him." Lovers of money are sure to kick when you touch their pocketbooks. But they were religious; they were outstanding religious leaders, "the most influential folks in the church." They kept the law and counted that sufficient. But they had nothing of the spirit of love or filial obedience in their hearts. They didn't know there was such a thing. According to men's standards they were model citizens and church members in good standing. But Jesus tells them that what is exalted among men is an obomination in the sight of God. They may have lived up to the law but missed the vision of the will of God. The rich young ruler seems to have done so.

The law and the prophets: they were good as far as they went, but they only went up to the ministry of John. From that time the gospel of the kingdom of God is preached. The standards of the kingdom are far and away above the standards of the law. The spirit of the kingdom is of another sort from conformity to legal requirements. Jesus had taught this already in the Sermon on the Mount. There he had said "Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven." And then he goes on to specify in detail about killing and adultery and lying. And he follows this with remarks about the motive in religion as essential to its quality. He says the motive must be to honor our Father, and not to be honored by men. In the kingdom of God all is different, entirely different.

To be specific, remembering now that these words of Jesus are preceded by the parable of the steward and followed by the parable of the rich man and Lazarus, to be in the kingdom of God means that God tells us what to do with our money as with everything else. It is now no longer a question of conforming to the law in giving a tenth of our income, but of so using all that is entrusted to us as to bring spiritual benefits to others and to ourselves. It is no longer to be considered an enviable estate to be clothed in purple and fine linen and to fare sumptuously every day. A man can no longer count himself to be a favored friend of God because he lives luxuriously. He cannot congratulate himself that he is a bountiful contributor to charity because he gives the crumbs from his table to a poor beggar at his door. That might satisfy every legalistic requirement, but it may smell to heaven of pompous pretension and sanctimonious selfishness. Jesus said, "He that forsaketh not all that he hath cannot be my disciple." The standards of the New Testament are far and away higher than those of the Old Testament. The conception of the kingdom of God is another matter than obedience to the law of Moses. The ideals of a Christian and those of the Jews are wholly different. The law of Moses was given of God. The Jews are God's people. But they are the primer period in religion.

And another thing; and we Christians need to get this: Jesus said "Every man entereth violently into it." That is perhaps not easy for us to interpret because we may not have caught the spirit of it. This much it certainly means that you are not dragged into the kingdom of God. You come in with overwhelming purpose. You are not dragooned into Christian service. You take it up with holy passion and purpose and joy. You do not have to be entreated to go to church. I was glad when they said unto me, let us go unto the house of the Lord. You do not have to be drafted into the service of God. "Thy people offer themselves willingly (are volunteers) in the day of thine army." You do not need a sheriff to come after you to collect for the church. "I will offer in his tabernacle sacrifices of joy." Things are different since the gospel of the kingdom of God is preached. Do you live on the other side or on this side of John the Baptist?

Expenditures for armies and navies have within the past twenty-two years increased four fold among the nations of Europe and America.

Christians in all countries face much the same problems. It is said that in England there are three places where liquor is sold to one place of worship.

It is said that one-fifth of the total national income is now required to pay taxes, local and state and federal, or \$100.00 for each man, woman and child in America.

Pastor Estes will have Rev. D. Wade Smith of Fort Worth with him in a meeting beginning the third Sunday in June, preceded by Sunday school and B. T. U. training courses in May.

The First Presbyterian Church of Jackson recently celebrated its centennial. It was a great occasion. The present pastor, Dr. J. B. Hutton, has been with the church more than forty of these years.

Dr. B. Locke Davis, we understand, told his congregation at Brookhaven Sunday morning that he had decided to stay with them, declining a flattering call to a strong church in another state. And we are glad.

Mars Hill College, a Baptist junior college in North Carolina, has 658 students enrolled this year, forty of them ministerial students. They come from 82 counties in North Carolina and from 22 states, and from District of Columbia, China, Cuba and Russia.

The Chinese Baptist Alliance is making an effort to unite Baptist churches in China for cooperative work. They seek to double the membership in five years, to publish a journal for all their people, to preserve their history, distribute the scriptures and promote mission work.

Down at Hattiesburg the other day we got our first opportunity to shake hands with Dr. J. F. Tull since he came back to Mississippi. He looks as fit as ever and has gone to work down at Centerville with a will. Blessings on him. The folks in Mississippi are glad to have him back.

The Royal Academy of Medicine in Belgium recently protested against the government's legalization of the right to consume spiritous liquors in public places, on the grounds that it is the business of the government to "protect the race against the cause of moral decline and physical degeneration."

The Baptist Record speaking recently of a question and answers column referred to foolish questions sometimes asked. From the complaints we have seen recently in a valued contemporary, it would seem that foolish answers come in for criticism also. Now we are between Satan and the sounding sea.

Prof. E. O. Sellers was quite at home with the brethren in the Central Mississippi Preachers' Conference in Jackson Monday, and they were delighted to hear him tell about Baptist growth in New Orleans in the past seventeen years and the part which the Bible Institute and the Hospital have had in it.

Editor F. W. Tinnin quotes Dr. Bascom Johnson who is writing in Lowell Thomas' new magazine on the alliance of the saloon and prostitution: "Since the repeal of federal and state prohibition laws the old alliance between prostitution and the saloon has been renewed with enthusiasm on both sides. The intoxicated man is the easiest victim for a wily prostitute."

The Pharisees said to the man who had been healed of blindness, "Give glory to God," The humbugs! What did they care about giving glory to God? And we have sometimes wondered if this pious phrase has not come from people nowadays who publish their own virtues and achievements and then attach the label to it about giving God the glory.

Texas Baptists hope by their statewide evangelistic campaign to have as many people added to Texas Baptist churches in 1937 as were added to all Baptist churches in America in 1936. A good beginning has been made in their plans. One church in Houston recently on its tenth anniversary had 105 people added in one day, as many people as they started with ten years ago. They have the spirit of that missionary sermon preached in England over a hundred years ago with the title, "Attempt great things for God, and expect great things from God."

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LET'S GO

By A. L. GOODRICH, Circulation Manager
"Ask the People and They'll Subscribe"

INDIANOLA

You must know that I appreciate your visit and hope you will come to see us again when you will have more time than you had then, or will have on the 18th. I should talk to some one and learn more of the outlook in general here in Mississippi. I must say that so far as we can now tell, we are delighted with the people and the work. I believe our people are going to prove thoroughly cooperant and I am sure that their pastor is anxious to follow very closely the Lord's leadership, even though his mistakes be numerous. I have been here one month, preached four Sundays and the Lord has blessed us with thirteen additions, six by conversion and baptism and seven by letter. (Fourteen—eight by letter). Our prayer meetings are averaging well over a hundred each Wednesday evening and that isn't "ministerially" speaking, either. Many are saying, of course, that "the new broom sweeps clean" and predict that we will not continue... perhaps not, but God's will be done.

We are looking forward to your visit with our deacons and I feel sure they will be glad to hear you. I will do my best to get a majority of the board to be present on that occasion.

Sincerely yours in Jesus,
W. Clyde Hankins.

Rev. W. Clyde Hankins, the new pastor at Indianola, has already moved on the field and the Indianola folks are delighted with the start he has made.

The following was clipped from the Greenville News:

"The members of the First Baptist Church of Indianola are most fortunate in having secured the services of Rev. Clyde Hankins, who assumed his duties here on March 10. Rev. and Mrs. Hankins and two children are now at home in Indianola.

Rev. Hankins, a native of Pine Bluff, Ark., comes to Indianola from the Tabernacle Baptist Church, of Ennis, Texas. He is a graduate of Ouachita College, at Arkadelphia, Ark., and Southern Baptist Theological Seminary, at Louisville, Ky.

Rev. Hankins has held pastorates in Henderson County, Kentucky, Des Arc, Ark., Wellington, Texas, and Ennis, Texas."

Indicative of the high esteem in which he was held at Ennis, Texas, his former pastorate, the following resolutions were adopted:

Whereas, it has become our great loss, and the gain of the First Baptist Church of Indianola, Mississippi, to have brother W. Clyde Hankins, retiring pastor of the Tabernacle Baptist Church of Ennis, to move to another realm of service, and

Whereas, he has rendered such valuable service not only to the Tabernacle Baptist Church at Ennis, but to the association as a whole as its former clerk and present moderator, and evangelist at large, and

Whereas, his great church at Ennis stood fourth in the entire state last year in baptisms, and

Whereas, he and his family have become so deeply entwined about our hearts, therefore

BE IT RESOLVED:

1. That we of the Ellis County Missionary Baptist Association express through this means our regret of their going, but submit to God's will, and wish for them God's greatest blessings in their new field of service.

2. That a copy of this resolution be placed on the permanent record of this association, and that copies be sent to the church to which he goes and to the Baptist Standard.

R. T. Daniel

J. R. Campbell, Committee.

Dr. Luther Little, pastor of First Church, Charlotte, N. C., will have Dr. J. C. Massee with him in a meeting beginning April 18.

OUR BEST WEEK

So far as visible results go the past week was the best the Record has ever had ("so far as we know"). At Magee we preached the Record and a letter from Pastor Parker indicates that they will have more this year than last (over one-half of the families last year).

At Magee we heard one of the best prepared Sunday school reports we have heard in a long time. It was for the months of January, February and March. Out of 52 officers and teachers the average attendance was 41; 28 was their average for the Workers' Council. An average of 35 pupils were 100% for each Sunday. The offerings totaled \$164.00. No more alert Sunday school superintendent is to be found than brother L. G. Horn.

The Sunday's Sunday school record showed all general officers, Adult teachers and officers and Beginners teachers and officers, present.

We enjoyed the hospitality of the Parkers and now understand why he is the "biggest" preacher in Mississippi.

Pastor Parker has a great hold on the people at Magee and is doing the work of his life.

Simpson County subscribers are listed as follows: Braxton 3; D'Lo 2; Harrisville 4; Weathersby 3; Shivers 6; Pinola 6 and 21 on Route 1; Mendenhall 11 and 2 R. F. D.; Sanitorium 25; Magee 29 and 6 R. F. D.

IMMANUEL

The deacons of Immanuel Church at Hattiesburg liked the idea of sending the Record to every family but because of some absentees a later meeting is to be held. However one member of Immanuel liked the idea so well that he was willing to pay for 25 subscriptions himself provided the others would pay for 25. It looks like at least 50 more from Immanuel.

Dr. F. D. Hewitt seems to be the right man in the right place and is greatly loved by his people who are backing him splendidly.

Forrest County subscriptions are listed on our records as follows: Brooklyn 7; Petal 12 (to every family after this week); McLaurin 1; Hattiesburg—First, 40; Main Street, 61; Fifth Avenue, 20; Immanuel, 10.

ELLISVILLE

At Ellisville we spoke to the Men's Brotherhood and the deacons about sending the Record to every family. They heartily approved. At the preaching service a full house heard us give lots of GOOD reasons why EVERY Baptist should have the Record. Pastor Eure feels that the church will vote to send the Record to every family at their first regular business meeting.

If the Ellisville folk appreciate Dr. Eure just half as much as they indicated to us, he's a fixture for life.

We've seen no better B. T. U. organization than the one at Ellisville and few churches can boast better evening congregations.

Jones County Record subscriptions are listed as follows: Ellisville 14; Sandersville 1; Soso 1; Mozelle 1; Ovett 4; WEST LAUREL CHURCH 135 (and more to come); Laurel 91.

MISSISSIPPI WOMAN'S COLLEGE ENDOWMENT CAMPAIGN RECEIVES ENDORSEMENT

Over 50 ministers and laymen, representing more than 30 counties in South Mississippi, at a recent open meeting with the Board of Trustees of Mississippi Woman's College, went on record endorsing the continuation of the Endowment Campaign and urging a vigorous and organized prosecution of the work in the state outside of Hattiesburg. On the motion of Dr. E. K. Cox, Gloster, the visiting group memorialized the trustees to continue their plans and push the campaign to the successful attainment of the goal of \$250,000. The visitors further endorsed the handling of endowment funds already pledged and received, and the efforts of the Board in securing the necessary expense funds with which to continue.

Under the leadership of Rev. W. A. Greene,

Waynesboro, Mississippi, and President W. E. Holcomb, the following men volunteered to act as contact men in their counties, to sponsor the formation of county organization:

S. E. Sumrall, Jasper County; W. A. Green, Wayne County; E. K. Cox, Amite County; W. L. Holcomb, Covington County; G. O. Parker, Simpson County; H. T. Brookshire, Harrison County; W. S. Allen, Hancock County; J. F. Brock, Jackson County; C. S. Moulder, Perry County; J. F. Tull, Wilkinson County; D. W. Moulder, Smith County; W. E. Stewart, Greene County; E. H. Dearman, Marion County; R. K. Corder, Pearl River County; N. J. Lee, Stone County; G. S. Jenkins, George County; Gus Hogan, Lamar County; W. R. Cooper, Walthall County; C. O. Daniel, Lawrence County; W. W. Kyzar, Franklin County; L. E. Greene, Jefferson Davis County; J. L. Boyd, Lauderdale County; H. T. McLaurin, Newton County; A. B. Wood, Scott County; W. L. Meadows, Clarke County; J. W. Fagan, Jones County; C. H. Lipsey, Lincoln County; L. Bracey Campbell, Madison County.

—BR—

The 20 churches listed below gave on an average of \$100.00 a month or more to the Cooperative Program during the first three months of 1937. There were 690 churches that made a contribution during the first quarter, which leaves 795 that have made no contribution to the Cooperative Program or any object included in it for the first three months. Forty-two churches gave from \$100.00 to \$279.60.

Jackson, First	\$1705.87
West Point, First	1000.00
Leland	809.44
Meridian, First	739.82
Jackson, Calvary	698.12
Grenada, First	632.67
Greenwood, First	524.42
Oxford, First	524.33
Hattiesburg, First	521.83
Vicksburg, 1st	502.42
Laurel, First	495.19
Hattiesburg, Main St.	466.65
Tylertown	460.18
Brookhaven, First	455.98
Columbus, First	409.04
McComb, First	402.65
Blue Mountain, Lowrey Mem.	378.13
Clinton	375.75
Tupelo, Calvary	330.63
Kosciusko, First	300.00
Forest	300.00

—H.

—O—

Below are listed the churches that gave \$50.00 or more to the Five Thousand Club during the first quarter of 1937:

Holly Springs	\$268.74
Jackson, First	227.25
Hattiesburg, Main St.	223.89
Clinton	196.00
Philadelphia	154.00
Jackson, Calvary	123.25
Brookhaven, First	122.05
Oak Grove	120.00
Blue Mountain, Lowrey Mem.	116.50
Grenada, First	113.75
Meridian, 1st	113.00
Laurel, 1st	111.50
Belzoni	102.00
Kosciusko	92.00
Louisville	91.00
McComb, 1st	72.00
Hazlehurst	71.00
Newton	65.00
Hattiesburg, First	59.50
Clarksdale	58.00
Walnut Grove	50.55
Magnolia	50.00
Coffeerville	50.00

—H.

—BR—

At Clarksdale Sunday five were added to the church by baptism and two by letter. A meeting is in progress this week with preaching by Dr. Jno. A. Huff and the singing led by W. H. Souther of Ft. Worth.

THE JOYS AND RESPONSIBILITIES OF CHURCH MEMBERSHIP

C. C. Weaver

Foreword

It is a growing conviction with this writer that a great many of the members of the church that he has the honor to pastor, know and think very little of the meaning of church membership. Once they become members there is no serious thinking about the joys that may be theirs, and about the responsibilities that come as a result of their connection with the church.

There are many others who, seemingly, are content to share the joys and blessings of church membership, but are unwilling to assume any of the responsibilities that arise as a result of these joys and blessings.

It is for the purpose of bringing to the hearts of these two classes of members a message, and with the hope and prayer that they may be brought to a realization of both the joys and blessings incident to church membership, and to a willing assumption of its responsibilities, that these lines are being written.

What is a church? What is my church? It is not my purpose to enter into a technical, or a theological discussion of this question, even though that might be my desire. But the limitations of space and resources forbid such discussion. To ask the question: what is my church? makes it at once a personal question, and brings me to a consideration of personal relationship to it, bringing it home to my heart.

My church, to me is the embodiment of all that is worthy and worthwhile in life, in death, and in eternity. To be sure first of all, and most important, it, and it alone of all institutions, has the message of salvation from sin. But, as salvation from sin is the bedrock of lasting civilization, the statement that my church, to me, is the embodiment of all that is worthwhile in life, still holds.

(1) My church preaches, first of all, that "Christ Jesus came into the world to save sinners." This, to me, is a joyous message, and when I reflect that I can hear this message only through my church, that reflection makes my church very dear to me.

Recently I called to see one of the members of our church who had become careless in his attitude toward his church. He rarely ever attended the services of the church, and if he contributed anything it was very little, and that was not given joyously. In our conversation I was led to believe that he had lost interest in his church, and that it would be hard to reinlist him in the work of the church. As I prepared to leave I asked him if he were a saved man. He hoped he was. I asked if he would be willing to go back to the time before his conversion. To this he immediately replied that he certainly would not. I asked him through what institution he heard of Jesus who had saved him. Of course his answer was, his church. Then I said, "Do you wish for the church that gave you this message of salvation, to be discontinued?" By this time he was deeply interested, and said positively that he would not. "Then brother," said I, "if all the membership of your church had the same attitude toward the church that you have, would not the church be discontinued, thus stopping, as far as your church is concerned, the message that brought salvation to you?" My point had gone home, and is now bearing fruit to God's glory.

Let all our members have this feeling that "for my church to be its best I must be my best." That for the church to preach this glorious message to the limit of its ability it is necessary for every member to both attend, and contribute of their means to its service.

(2) Not only does my church preach the gospel of redemption from sin, but it preaches a message of joy and triumph in the Christian life. The Bible, which is the book of my church sets forth clearly and forcibly the truth that those who are loyal to its teachings will have joy, and triumph in life's trials and perplexities. My church is the custodian and interpreter of these

truths. Nowhere else can one find such truth. "I can do all things through Christ which strengtheneth me," is a truth to be found nowhere except in the ministry of my church. I count it a great joy to have the privilege of helping my church in the preaching of this message of joy and triumph.

But if I never attend its services, and never contribute anything to its expense, I have no part in the ministry, and so far as I am concerned the message of joy and triumph for a burdened and blighted world will be lost.

It is evident to me that the great number of our members who never contribute anything to their church, and who never attend its worship, have no conception of what their church means to the world, or, are indifferent about it, or are in direct hostility toward it. I have heard men offer the most flimsy excuses for their negative attitude toward their church, excuses that they would never think of offering to any other institution. No man would dare tell the court to which he had been summoned as a witness, that the reason he did not come to court was because he had company and did not care to leave them. No! he respects the authority of the court. But he has no respect for the authority of Jesus Christ, the highest authority on earth or in heaven, which says: "Forsake not the assembling of yourselves together."

(3) My church preaches, also, the message of neighborliness and brotherhood, and is the institution, more than any other, through whose influence my community is a desirable place to live. I have formed the habit, in passing through towns and communities that are new to me, of looking for the churches. I have learned that the churches of a community are an index to the entire life of that community. If the churches are active and aggressive, the entire town will be affected for good. Living conditions will be better. I would much prefer to rear my children in a place of this kind, than to rear them in a place where there are no churches, or where the churches are not active. But we have some members of my church who are content to live in a community that is made fit to live in by the influence of the churches in my community, but are unwilling to have the churches call upon them for any part in the expense of the churches. In this connection I recall two experiences of my own. First, I was one of a group of five men who were traveling by automobile through several states. The relationships of the party were entirely pleasant, and the tour was completed pleasantly. But there was one of the party that somehow managed to escape most of the expense of the tour. When a community of expense was to be borne, somehow this man contrived to be last in getting to his purse. As a result this man had the pleasures of this entire trip at almost no expense. This man would not be invited to take a second trip with these other men.

(Continued on page 14)

Did somebody remark that some preachers he had heard were tinkers; others were tinkers. A haytch makes a 'eap of difference.

A new church was organized in Columbus April 9 to be known as Calvary Baptist Church, and Rev. L. B. Wages was called as pastor. It is in the northern part of the city. Plans are making for a new brick veneer building. Five deacons were elected, Messrs. S. B. Partain, W. R. T. Jewell, W. T. Reed, Jack Farley and Henry Lancaster. Mr. Albert Mosley was elected superintendent of the Sunday school. Mrs. Jack Farley was elected president of the W. M. S., and Mrs. John Sykes reporter.

At Clinton Sunday morning and evening Prof. E. O. Sellers of the Baptist Bible Institute filled the pulpit in the absence of Pastor J. B. Middleton. In the evening he gave an address on Evangelist D. L. Moody, in this centennial year, which was well received by a large congregation. Prof. Sellers is always welcomed with gladness in Mississippi particularly by his former students. He has taught for fifteen years in the Bible Institute and previous to that taught twelve years in Moody Bible Institute.

SOUTH MISSISSIPPI MINISTERS-LAYMEN INITIATE SCHOLARSHIP DRIVE FOR MISSISSIPPI WOMAN'S COLLEGE

In a recent meeting of South Mississippi ministers and laymen with the trustees of Mississippi Woman's College, Rev. W. A. "Slick" Greene of Waynesboro challenged the Baptists and other friends of Mississippi Woman's College with the offer of Dr. J. E. Byrd to be the first man to furnish a \$50.00 scholarship for some young lady to come to Mississippi Woman's College for the session 1937-1938. Rev. Greene quickly offered to be the second donor of a \$50.00 scholarship and in the space of a few minutes fourteen were made possible, and the goal set at a hundred scholarships to be given by interested friends of the college.

These scholarships are being made available for high school graduates who will be freshmen next year or for those completing their work in junior colleges. As manifest by the interest of the more than 50 ministers and laymen present, representing approximately 30 counties, other scholarships will be forthcoming in the near future. President Holcomb, commenting on this spontaneous expression of confidence in the work and future of Mississippi Woman's College, said: "This should enable us to select a deserving student for each scholarship who might not otherwise find it possible to register at Mississippi Woman's College. Applicants should submit official transcripts of their work in high school or junior college, supported by additional recommendations. Details will be gladly furnished from the office of Mississippi Woman's College."

Those offering scholarships thus far are:

Dr. J. E. Byrd, Secretary Sunday School Department Baptist State Convention Board.
Rev. W. A. Green, Waynesboro.
Rev. J. A. Barnhill, Hattiesburg (two).
Dr. P. I. Lipsey, editor Baptist Record, Jackson.
Dr. W. E. Holcomb, President Mississippi Woman's College.
Rev. W. S. Varnado, State Line, Miss.
Rev. A. B. Pierce, West Laurel Baptist Church, Laurel, Miss.
Rev. W. R. Cooper, Tylertown, Miss.
Rev. C. S. Moulder, Hattiesburg, Miss.
Judge W. J. Pack, Laurel, Miss.
Judge Ben Stevens, Hattiesburg, Miss.
J. J. Denson, Bay Springs, Miss.
Rev. Bruce Hilbun, Soso, Miss.

—BR—

Baptist pastors in southeast Louisiana will hold a three days Bible Conference at the Mandeville Encampment grounds April 13-15.

One good service the Baptist Brotherhood in many towns and cities is doing is to have placed in the "key box" of every hotel guest in the city an invitation on Saturday night to attend the church services on Sunday.

"Am I become your enemy by telling you the truth," or by being true to you. Paul is writing very plainly to the Galatians. They were in danger of going astray, of being misled by false teaching. Those who corrupted the gospel and substituted something else for the simple and true plan of salvation were getting in their deadly work among these churches in Galatia. It became necessary for Paul to rebuke in strong language those who were led astray and to condemn those who were leading them astray. He says, "Let them be anathema." And he repeats it forcefully. False teachers come in for the strongest condemnation from Jesus and His apostles. There seem to be people today who think those who condemn false systems of religion are violating the spirit of the gospel. Quite the contrary. They are carrying out the spirit of the gospel. A man is not your enemy who stops you from driving your car in front of a railroad locomotive. A man is a friend to the whole human race who exposes false teaching. Just as the doctors are friends of the people when they expose a faker. We are not enemies to people because we tell them the truth or are true to them. We are not friends to them if we allow frauds to be perpetrated on them whether in religion, medicine, education or anything else.

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In the auditorium of Hattiesburg fifty-ninth session of the State was Mrs. Ned Rice.

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THE W. M. U. CONVENTION

Held In Hattiesburg, Miss., April 6-8

By Walton E. Lee

In the auditorium of the First Baptist Church of Hattiesburg on the night of April 6, the fifty-ninth session of the W. M. U. Convention of the State was called to order by the President, Mrs. Ned Rice.

Throughout the day the women, both young and old, from every section of the state had come into the city and at the opening hour an attendance that well-nigh filled the assembly room was present, increasing as the proceedings went on to overflow into the galleries.

In registering each messenger had been given a neat little folder containing the names of the leaders of the Convention's work, the words of some of the hymns and the program to be carried out. Enclosed with the folder was a nice lead pencil for notes, the compliments of the book store in Jackson.

The theme adopted for the Convention was "Together with God," which was dominant in all the discussions.

The year's hymn, "Christ For the World We Sing," was sung, the congregation standing, and the writer of these notes led in prayer.

A devotional service was led by Mrs. Geo. W. Riley, an ex-president of the Convention and now the vice-president, reading from the fifteenth chapter of John and a thoughtful, helpful message on prayer was brought. A pleasing and appropriate feature of the proceedings following the message was the singing of "What A Friend We Have In Jesus," by a quartette from the woman's College of this city.

The Convention was welcomed to the city in a very aptly worded message by Mrs. T. F. Harvey, wife of the host pastor. The response to the address of welcome, equally as aptly spoken, was by Mrs. H. T. Brookshire, wife of the pastor at Gulfport.

The gathering indicated its baptistic nature by the usual "collection" which was taken at the time to purchase magazines and periodicals for the Foreign Missionaries from the state now at the front. It amounted to \$28.03.

The following committees were announced by the President to report later in the meeting:

- On Credentials—Mrs. O. Y. Goyer.
- On Resolutions—Mrs. W. A. McComb, Mrs. Earl Green, Mrs. C. W. Stewart.
- On Memorials—Mrs. W. A. Hewitt, Mrs. W. J. Work, Mrs. H. R. Jackson.
- On Courtesy—Mrs. J. D. Franks, Mrs. Herman Dean, Mrs. E. A. Boland, Mrs. R. L. Wallace.

Following necessary announcements the president introduced Dr. F. M. Purser, pastor at Oxford and president of the Baptist State Convention, who preached the Convention sermon. "Not by might nor by power but by my Spirit saith the Lord" from the Old Testament and "Receive ye the Holy Ghost"; "Strengthened in the inner man by his spirit" from the New Testament, were the texts used for a most appropriate and helpful message on the Holy Spirit's presence and power an essential in the work being done. The Old Testament text is the women's watchword of the year. The task of the Christian was pointed out and its importance was emphasized first and then the means of accomplishing the task, which is not by might or power of men but through the indwelling spirit. The message closed with a plea for Him to be recognized and given place in the life and in the churches, societies and in this Convention.

Second Day—Morning Session

The messengers were seated in this session by districts, one of which, the seventh in which the Convention is meeting, overflowed the space allotted. All showed a creditable attendance.

In the devotional period, Mrs. George W. Rivel continued the subject of prayer discussed in the devotions of last night. She brought an-

other helpful message. Prayer moves to a love and zeal for the work of the Lord, bringing into the spirit of the Master who said "My meat and my drink is to do the will of him that sent me," emphasized Mrs. Riley.

Recognition of Visitors.

In the recognition of visitors, the presence of two returned missionaries, viz: Mrs. J. W. Watts and Miss Minnie Landrum; a number of wives of new pastors recently come to the state; several representatives from other states; and several pastors, was noted in the meeting and they are given hearty welcome.

Telegrams.

Among a number of telegrams of greetings read to the Convention was one from the Methodist women of the state, meeting at this time in Yazoo City. Miss Nettie Ree Traylor is appointed to make suitable replies to these telegrams.

Selection of Nominating Committee.

The selection of the Nominating Committee, which brings at the close of the Convention the names of those who are to serve in the different capacities during the next year, always elicits interest. The members of the committee are recommended by the Unions of the several districts and the following names are presented and elected: District 1, Mrs. A. K. Godbold for whom Mrs. L. W. Ferrell substituted; District 2, Mrs. Ira Eavenson, who was made chairman; District 3, Mrs. Sam Simmons for whom Mrs. R. B. Patterson substituted; District 4, Mrs. J. D. Thompson; District 5, Mrs. J. D. Franks; District 6, Mrs. Frank McDonald; District 7, Mrs. E. N. Pack; District 8, Mrs. F. D. Hewitt.

The President's Message.

The President's annual message at this time, always a high point in the Convention, was in the nature of a check-up on the work or accomplishments of the past year. It is shown in the matter of Enlistment that there are 1,486 churches in the state and in these there are only 663 missionary societies or less than one-half. There are a total of 1,890 organizations including all auxiliaries, 369 less than last year. The district chairmen are urged to renewed effort in enlistment.

There are the same number of A-1 W. M. U.'s in the state as reported in previous years, the number being 8. There are 151 graded unions in the state.

The state's quota in subscriptions to the periodicals fell short by 348. This weak spot can be remedied by careful and prayerful cooperation the report urged.

In the denomination's effort to pay all the debts upon the work the women are having a large part. Mrs. Rice urged that by keeping the watchword, "Working Together," all these shortcomings may be overcome.

The Corresponding Secretary's Report.

Miss Fannie Traylor in her annual report explained the loss of 369 organizations in the past year by saying a check-up was made and only those which are active are now listed. Upon careful investigation it is found that this number, heretofore reported, are dead and were stricken from the list.

The report showed the following A-1 organizations: Brookhaven, Calvary (Tupelo), Griffith Memorial (Jackson), Jackson First, Lake, Laurel First, Rosedale and Sunflower.

The total gifts last year were \$73,709.62, an increase of 28% over 1935. Last March \$8,107.99 to Annie W. Armstrong offering; September, \$7,109.00 for Margaret Lackey offering, and in December \$14,827.15 to Lottie Moon offering for Foreign Missions. Smaller amounts were contributed to other causes.

The month of January of the present year was given to institutes in different sections of the state to study the Year Book and in spite

of the continuous rains 1,585 women attended the seventeen institutes held.

In lieu of reading of the report, the eight district chairmen of the state were presented and each in a three minute message emphasized the importance and necessity of "working together" in the effort to put forward as many phases of the work as possible.

Young People's Secretary's Report.

Miss Edwina Robinson, Young People's Secretary in the state, in her report showed that there are 213 Y. W. A.'s in the churches of the state, 10 in the colleges and 4 Grace McBride Y. W. A.'s. Splendid work was done among the R. A.'s. There are 367 G. A. organizations. In the young people's organization a check-up was made, and it was found necessary to drop from the list 440. Two hundred and one new organizations were effected which still left a net loss of 239. In the fact of this loss Miss Robinson asks where are our fostering mothers and young women?

Paying the Debts.

In the debt paying campaign in the state, Mrs. J. A. Anderson is leading in the women's part. She spoke of the progress made and while the goal has not been reached there is sufficient encouragement to press on. Brother C. Z. Holland, who has been recently chosen to direct the Five Thousand Club, was introduced and spoke on cooperation or "working together" in the payment of our debts, assigning and emphasizing a number of reasons for cooperating in this worthy effort.

An Inspirational Address.

The inspirational message of this session was brought by Miss Pearle Bourne, the leader in young people's work in the South. It was true to its purpose of inspiring to more faithful endeavor, particularly among the young people who are to be the workers of tomorrow.

A Consecration Service.

The session closed with a devotional, consecration service led by Miss Margaret Lackey, so long the state's W. M. U. secretary, than whom none are held in higher esteem. Appropriate scriptures were read and an earnest plea made for a greater love for the word of God and more prayerful study of it.

Second Day—Afternoon Session

This session opened by singing "All Hail the Power of Jesus' Name" and prayer by Mrs. McElroy of Charleston.

The Personal Service Report.

A report on personal service was made by Mrs. M. O. Patterson in which it was shown that this work is not new but was engaged in by the women as far back as New Testament days, examples being cited, and instances of the women rendering service to the Apostle Paul for which he commended them and exhorted help on their behalf.

Report on the Margaret Fund.

In making the report on the Margaret Fund Mrs. D. M. Nelson presented Miss Theresa Anderson, a student of the fund in Blue Mountain College, who in a feeling way expressed her appreciation for the help she is receiving from this fund provided by the women of the state. Miss Anderson is the daughter of a missionary and is preparing to give her life in mission work on the foreign field. Her message touched all hearts.

Mississippi Baptist Hospital.

The splendid work being done in the Baptist Hospital in Jackson was discussed by Mrs. Karenza Gilfoy, the superintendent. In this work the women have a large part and the interest they have is intensified by having a most efficient representative as the institution's head in Mrs. Gilfoy and its spiritual advisor in Miss Margaret Lackey. The Hospital is succeeding under the direction of these women in a remarkable degree.

A Missionary Message.

Several of those from the state, who have gone out as missionaries, are now at home on furlough, among these is Miss Minnie Landrum who is in the Convention and at this time brought an interesting message in which she reviewed her

experiences on the Brazilian field where she worked.

Dr. J. B. Lawrence Speaks.

"Home Mission is a Romantic Business" was the subject of a great mission message by Dr. J. B. Lawrence at this time. Dr. Lawrence is always listened to by a Mississippi audience with great pleasure, he being a product of the state.

His message this afternoon was an earnest plea for a renewed effort to win America back for Christ. It was cited that 60 per cent of the population of this country is anti-Christian and this large per cent is shaping the policies of this country in every particular and if Christianity is not made regnant by those who claim to be Christians it will soon be overshadowed and wiped out as it has been in Germany and Russia it was pointed out. Dr. Lawrence expressed gratitude at what has been done but said ten times as much might be done and nobody be strained. The imperative need now is a spirit of evangelism—a renewed passion for the lost that will reach them with the message of salvation and this quest can no longer be inside the churches but out in the "streets and lanes of the city" and in the "highways and hedges" was emphasized.

The concluding feature of this session's program was a pageant, "The Challenge of the Cross," presented by Mrs. Galla Paxton, which not only impressed in a very forceful way the duty and privilege of "cross bearing" but was greatly enjoyed.

Second Day—Evening Session

This session was held in the auditorium of the Mississippi Woman's College which was fitting in that it was Young People's night. The program was under the direction of Miss Edwina Robinson, the Young People's Secretary in the state.

After singing "All Hail the Power of Jesus' Name," Miss Theresa Anderson conducted a devotional service, quoting the Great Commission and cited a number of conversions that took place in China where her father is a missionary, attesting the power of the gospel to save. Miss Anderson is preparing to give her life to the millions of China in preaching them the gospel. She closed with a plea to the young people present to respond to the call of the Lord to give their lives in His service.

Greetings.

Cordial words of greeting and welcome were spoken by Dr. W. E. Holcomb, president of the college, which were followed by three musical selections by the Glee Club of the college.

Playlet.

"King of Kings" was the title of a playlet rendered by the Girl's Auxiliary and Royal Ambassadors of the First Church, Laural, in which was impressively shown the different upward steps in the young people's training in these auxiliaries. It was an enjoyable feature of the program made possible by Mrs. L. G. Gates who led in special prayer for the young people in the exercises that they may attain to the ideal displayed.

A Pantomime.

A group of young women from Calvary Church in Jackson gave a pantomime, "O Zion Haste," which was greatly enjoyed.

Another message by Miss Pearle Bourne, the Southern Young People's Leader, closed this very interesting, enjoyable session.

Third Day—Closing Session

As in each preceding session the signal for assembly and quietude was a violin meditation rendered by local talent.

This session as well as the morning session of yesterday was preceded by a season of prayer led by Mrs. W. C. Tyler.

The Convention hymn, "Christ for the World We Sing," was sung and Mrs. G. W. Riley brought another helpful devotional message.

Training School Report.

Entering upon the business of the session Mrs. J. L. Johnson brought the report on the Training School, a large part of which dealt with the loss incurred in the recent flood and in the discussion of the report Mrs. Johnson made a plea

that aid be sent to the school and the fifth Monday in May was appointed as a day for making a special offering to the Training School.

Report on Scholarships.

The report on scholarships by Mrs. A. J. Aven, in her absence was read by Miss Fannie Traylor. The report states that in the eighteen years of the scholarships more than 30 young women have been helped, many of whom are leaders in our state and in other states and some on foreign fields.

It was recommended, which was adopted, that beginning with the session of 1937-38, all scholarships be awarded to members of the junior or senior class in their respective colleges.

Orphanage.

Mrs. W. G. Mize made an interesting report of the work she and her husband are doing as superintendents of the Orphanage. It was heartening to hear that the work of caring for the orphans is going on in such a splendid way. The plea for the maintenance of this phase of service always meets with a ready response.

Memorial Service.

An impressive service, conducted by Mrs. W. A. Hewitt, was held in honor of those who have passed from the scene of action since the last Convention. A beautiful tribute was paid them and a prayer of thanksgiving was joined in for their faithful services. Truly were they "workers together."

Reading Together.

Brother A. L. Goodrich made a good report on the Baptist Record and in his talk expressed thanks for the loyal support the women are giving to our denominational paper. This in a large measure explains the success of their work and why they are "working together" so harmoniously. The report of Mrs. Brame on the other periodicals was interesting in that the women are keeping in touch with all phases of the work both state and southwide by reading the different periodicals.

Registration.

Mrs. Goyer, chairman of the committee on Registration, reported that 758 had been enrolled and the end not yet. Apology was offered for not being able to supply all with badges, the number being larger than expected and the badges gave out.

New Leaders Elected.

In the adoption of the committee on Nominations the following officers were elected to serve during the next year:

- President—Mrs. Ned Rice, Charleston, Miss.
- Vice-President—Mrs. G. W. Riley, Clinton.
- Recording Secretary—Mrs. D. C. Simmons, Jackson.
- Personal Service Chairman—Mrs. M. O. Patterson, Clinton.
- Mission Study Chairman—Mrs. J. H. Nutt, Rosedale.
- Stewardship Chairman—Mrs. Gala Paxton, Greenville.
- Training School Trustee—Mrs. J. L. Johnson, Jackson.
- Margaret Fund Chairman—Mrs. D. M. Nelson, Clinton.

District Chairmen:

- First—Mrs. Webb Brame, Yazoo City.
- Second—Mrs. J. A. Anderson, Belzoni.
- Third—Mrs. R. Pressgrove, Grenada.
- Fourth—
- Fifth—Mrs. H. L. Rhodes, Ackerman.
- Sixth—Mrs. H. F. Broach, Meridian.
- Seventh—Mrs. J. H. Matthews, Gulfport.
- Eighth—Mrs. I. L. Toler, Gloster.

District Young People's Leaders:

- First—Mrs. G. A. Carothers, Jackson.
- Second—Mrs. J. A. Murphy, Rosedale.
- Third—Mrs. Bert Eberling, Como.
- Fourth—Mrs. Silas Cooper, Tupelo.
- Fifth—Mrs. Leslie Brown, Kosciusko.
- Sixth—Mrs. J. H. Street, Meridian.
- Seventh—
- Eighth—Mrs. L. B. O'Mara, New Hebron.

The place of the next meeting was referred to the Executive Committee.

Missionary Message.

The inspirational message of this session was

brought by Mrs. J. Wash Watts, a returned missionary to Palestine. The message was so replete with experiences and scenes in the Land of our Lord it was akin to a visit to it. It was pointed out that our privileges and blessings are far greater than those lived in this land with our Lord and an exhortation was made to live up to these privileges.

Conclusion.

This truly splendid Convention, the largest in its history, closed with a consecration service conducted by Miss M. M. Lackey bringing a message on "Amnesia of the Soul."

A number of evidences of an amnesia of the soul was pointed out in the moral conditions prevailing in the world about us. Much of this laxity in things moral are seen among the women, particularly the young women, and an earnest plea was made to renew our thinking and to reconsecration of life to His service to make the world a better place in which to live and to a renewed effort to bring the lost to the Saviour.

—BR—

TRAVEL TALKS

By D. A. (Scotchie) McCall

—O—

In spiritual meditation I had often wondered about the whole ministry of Jesus in the flesh being placed within the narrow limits of Palestine. The wonderment has vanished after getting a glimpse of many places and reviewing events.

A most enjoyable visit Sunday was spent at our mission. Brother Leo Eddleman, our fellow Mississippian, and other workers are doing a great thing. Our church building is neat but small, and built, I am told, from Lottie Moon Christmas offerings from the Southern W. M. U. A cheer for our women folk! The pretty and spacious home is a memorial for a deceased Michigan father for an only son. A needed Bible building adjacent is being lost to the city for a street, without remuneration.

Ten of our party attended. The congregation of Jews, Gentiles, Christian, Arabs, Moslems, etc., were singing with spirit and I think, in "the spirit," as we came in. The usual song and prayer service with an offering, preceded the sermon. It was my privilege to speak through an Arabic interpreter, on "The Blood."

After the benediction, all were seated for a moment till the preachers walked to the door. How quiet! How reverent! It puts to shame many of our American services in closing with people grabbing (not reaching) for hats, coats, etc., often crushing the force of an invitation and breaking a preacher's heart.

Our Mississippi folk should remember Eddleman in every way. Some of our church groups would do well to remember him in a definite manner as a great event approaches in his life in early summer—but I was not asked to announce it.

Because the Record goes into every home in my congregation at Philadelphia, it will not be out of place, I feel, to send personal greetings to each of you, and thank you for the prayers you have sent up for me, and the loving interest you have thrown about my little family at home. My wife writes that hardly a prayer has been offered in any service she has attended in which the petition for the pastor was not included. May God bless you and keep you each and all, as well as my friends elsewhere in the state.

When you read this I will be nearing home again, and will soon be seeing all of you.

—BR—

Evangeline Boothe, head of the Salvation Army, has had to give up her round the world trip and return to England from India for medical treatment.

PASTORAL CHANGES: Raymond Coldren goes from Odessa to Hamilton, Mo.; Roscoe Smith goes from Irwin to Knoxville, Tenn., succeeding G. E. Simmons now at Norton, Va.; C. L. Hammond goes from Knoxville, Tenn., to Corbin, Ky.; C. R. Barrow from Guthrie to Monticello, La.; Guard Green has been called to Sterlington, La.; Guard Green has been called to First Church, Florence, Ala.

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EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

FAITHFULNESS REWARDER

Up in the northeastern part of our
state lives one of our most beloved
and faithful "Veterans of the
Cross," Rev. J. A. Rogers. For half
a century or more he has served
the people of northeast Mississippi
faithfully and zealously. He believes
the Bible just as it is written and
has a way of preaching the gospel
that all may know what he means
and he tells it straight from the
shoulder. He withholds none of it
because that some present may not
agree with him. He has not failed
to declare the whole counsel of God.

He is growing old now—pity it is
that good people get old—and his
good wife went home to glory a
year or so ago; yet he is faithful
to the call of his Master, and con-
tinues busy in the kingdom work.
He is constantly employed preach-
ing, lecturing on the Bible and in
other forms of religious work. May
his days be many yet to give the
word of life to the dying people
of the earth.

Recently his brethren, sisters and
friends of his part of the state pre-
sented him with a new automobile
as an expression of their love and
appreciation for him and the good
work he has done in that part of
the state. This will greatly help
him in the work of going from
place to place in order to do the
Master's work which he loves to
do. This is a fine way to show ap-
preciation to one for his or her
work among them. Brother Rogers
had held some good church work,
but he has done a great deal of
work for which he received no com-
pensation. Now that he is getting
old and not so able to do work as
when he was a young man, it is
fine and fitting that those who have
been helped by him and love him to
express their love with a substan-
tial gift that will make him happy
and at the same time enable him
to serve his Lord more perfectly
while the Lord permits him to linger
here.

May the Lord make the last years

of brother Rogers his happiest and
best years, and may he be given to
us a number of years yet to tell
the old, old story of Jesus and His
love. Blessings on you, brother be-
loved.

Rev. E. R. Pinson, ministerial
student in Mississippi College, is
pastor of Calvary Baptist Church
near Vicksburg. The church is only
two years old but is doing a good
work in this needy community.
Brother C. A. Hill, a former Ne-
shoba County boy, is one of the
leaders in the little church. The
writer has been asked to assist in
the meeting there beginning the
fourth Sunday in August.

Mrs. B. B. Allen writes from near
Hickory, Miss. She is a member of
Mt. Pleasant Baptist Church near
Hickory. Rev. J. E. McCraw is pas-
tor of the church. Mr. and Mrs. B.
B. Allen and children were mem-
bers of old Mt. Sinai Baptist Church
back in Neshoba County when the
writer was pastor there. They are
good workers.

Brother O. U. Rushing, according
to a letter recently received, is now
living at Holly Springs, Miss. Bro.
Rushing is a splendid evangelistic
singer, and teaches school between
times. If in need of either a singer
or a teacher confer with him.

Rev. L. J. Rice is pastor of Shady
Dale Baptist Church near Vance,
Miss. One of his members is in the
CCC camp near Coffeeville, Miss.,
and he is thinking of him and wants
him to attend church. None but a
pastor knows how the pastor's
heart goes out after his people,
especially his young members away
from home.

"Without faith it is impossible to
please God"; "This is the victory
that overcometh the world, even
our faith." If we had all the ex-
pressions on faith that are found in
the Bible in a separate book, we
would be surprised at what faith
is, and can do. No adult person
can be saved except through faith.
Faith removes impossible tasks.
"Lord, increase my faith." Faith
can accomplish any task, but with-
out faith nothing can be accom-
plished. "Have faith in God." He
has never yet failed to respond to
the cry of faith. The line between
heaven and hell is just faith. "He
that believeth . . . hath everlasting
life." "He that believeth not shall
be damned." Try out the marvels
of faith.

The total attendance at the First
Baptist Church Sunday school of
Vicksburg during the month of
March was: 7th, 401; 14th, 350; 21st,
412; 28th, 348; or a total for the
month of 1,511. The total attendance
at B. T. U. for the month of March
was: 7th, 115; 14th, 88; 21st, 112;
28th, 100; or a total attendance for
the month of 415.

Hobo: "Boss, will you give me a
dime for a sandwich?"

Marine: "Let's see the sandwich."

SKIN IRRITATION
of Babies
Diaper rash, chafing, eczema itching—
eased at once by pure, mild
Resinol

FRED KILCREASE

Whereas, in the providence of
God death hath removed from
among us our beloved deacon and
brother, Fred Kilcrease; and

Whereas, the Board of Deacons
and pastor feel a distinct loss of
faithful attendance, wise counsel
and wholesome Christian fellowship;
and

Whereas, the church has lost a
useful member and a loyal support-
er;

Therefore, be it resolved, that we
offer our sincerest gratitude to our
heavenly Father for the splendid
service, exemplary life and gracious
labors and influence of our brother.

We express our sympathy to the
family in their hour of grief; as-
suring them of our prayers that the
"God of all peace shall keep their
hearts through Christ Jesus, our
Lord."

J. M. Bass, Chairman

S. B. Harrington, Pastor

The Sunday School Board will
send a free, cloth-bound copy of our
new book on evangelism, The Way
Made Plain, to any pastor who wish-
es to examine the book, with a view
to teaching it. The pastors will send
request for the book stating their
desire to examine it, with a view
to teaching it or having it taught,
to Dr. J. E. Byrd, State Sunday
School Secretary, and the desired
book will be sent from the State
Book Store. This offer of the free
book will hold for the months April,
May and June, though the classes
proposed may be conducted at any
time during 1937.—P. E. Burroughs,
Educational Secretary.

S. S. ATTENDANCE APRIL 11TH

Jackson, First Church	980
Jackson, Calvary Church	942
Jackson, Grif. Mem. Church	744
Jackson, Davis Mem. Church	211
Jackson, Parkway Church	198
Jackson, Northside Church	112
Laurel, First Church	506
Laurel, West Laurel Church	465
Laurel, 2nd Ave. Church	292
Laurel, Wausau Church	39
Clarksdale Baptist Church	447
Clinton Baptist Church	386

B. T. U. ATTENDANCE APRIL 11

Jackson, First Church	120
Jackson, Calvary Church	174
Jackson, Grif. Mem. Church	253
Jackson, Davis Mem. Church	117
Jackson, Parkway Church	65
Jackson, Northside Church	30
Laurel, First Church	124
Laurel, West Laurel Church	166
Clarksdale Church	154

HEADACHE AGONY

Relieved This Quick Way

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You don't have to drag yourself
around exhausted—shaky, weak
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You can get relief—and get it
QUICKLY with Bromo-Seltzer!
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PAIN. Next, it settles the STOM-
ACH. Quiets the NERVOUS sys-
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LY with BROMO-SELTZER! At
drugstores, soda fountains. Keep it
at home, too.

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NEW ORLEANS
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HOTEL
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ARTHUR F. LANDSTREET Mgr.

Sunday School Lesson

Prepared by
L. BRACEY CAMPBELL

(These comments are based on the International Uniform Sunday School Lesson Outline, copyrighted by the International Council of Religious Education, and used by permission.)

Lesson for April 18 EFFECTS OF ALCOHOLIC BEVERAGES

Scripture Texts: Proverbs 23:20, 21; 29-35.

We come back for this lesson to a study of the question of temperance. The scripture selected lays stress upon the subject of intemperate indulgence of appetite for food. Nothing is said of intemperance in speech or dress or in the expenditure of money or the indulgence of the finer passions, but intemperance is indulged in these fields as often, if not more often, as in any other. Years ago I heard Dr. Carter Helm Jones say that some of the most intemperate people he ever saw were temperance people. President E. A. Howell, First National Bank, Canton, quotes the best known liquor seller ever to make his home in Canton, that a temperance meeting in session here at one time was made up of a bunch of fanatics. In the mind of this old whiskey seller the temperance advocates were indulging a lot of intemperate speech. It is easily possible to do this. Lest you get the wrong impression of my friend Howell, allow me to say that he fought the temperance fight long before a lot of you who read these words got here. And if to be knocked down in the street and to be otherwise the object of the grossest insult is to make proof of one's loyalty to a cause, Howell has been loyal to this. But he recognizes that temperance advocates may so talk as with justice to get themselves accused of being intemperate.

I. Effects of Intemperance Briefly Stated (Vv. 20, 21).

"Winebuffers," "gluttenous eaters of flesh," is the language in which the wise king of the long ago describes the intemperate. He says of them, "The drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags" (V. 21). He is speaking primarily of the poverty which flattens the pocketbook, and the statement is trite, but it is not so trite as it is true. The truth of it has been so often demonstrated and is so well established that business firms seeking employees will give preference, things otherwise being anywhere nearly equal, to the applicant for a position who does not drink. The whiskey people themselves observe this rule, and keepers of barrooms want bar-tenders who never drink to excess, and prefer those who do not drink at all.

How many a man who otherwise might have left a comfortable home for his children and might have given them superior education advantages paid to John Barleycorn a tribute so heavy that he could never get away from poverty row. Thus it has been always. Now, the effects

of gluttony are not so easily or quickly seen, but they are just as real. There are whole families of people who live to eat, and who do eat to such shameful excess as to make themselves unfit for any sort of fine endeavor. "Drowsiness shall clothe a man with rags." Years ago while I was a student at Mississippi College, good Dean Latimer got asking me concerning a man who belonged to a little church where I was preaching. I had never dreamed that the brother in question had been to college, and said so to my great god Zeus. He answered, "Yes, he came here, but he did not learn much. He was too fat. He got too much joy in eating." Well, the brother was still fat, he still ate enough for a horse, and he still gave the impression that he was not lenially descended from King Solomon.

I go strong for athletics in school partly for the reason that the coaches train the boys and girls who compete in the games to live temperately. Those who contend in the games must exercise self-control in the indulgence of the appetites or they simply can not match the performance of those who do observe such exercise. The rules hold in the matter of intellectual performance.

II. Effects of Intemperance Catalogued (V. 29).

"Who crieth: 'Woe? Who: 'Alas'? Who hath contentions? Who hath ravings?"

Who hath wounds without cause? Who hath redness of eyes?"

(The Jewish translation of the Holy Scriptures.)

Here is the ancient scriptures saying that which we may see any day in any place where there are those "who tarry long at" any sort of place where alcoholic drinks are the order. Woe and vain regret have come as a result of intemperate indulgence more than as a result of any other cause in the world. Contentions, wounds without cause! Contentions which have no reason at their base, wounds which were inflicted where only a previous indulgence of appetite had brutalized men to a point where fiendish lusts for blood were loosened, or where insensibility to danger from speeding automobiles or trains or other potential engines of death crave careful conduct upon the part of those who have to do with them. Death items spread upon the pages of every newspaper, so that a regular Monday morning feature is a list of those who have been killed during the past week-end, and officers of the law declaring that traffic accidents owe their occurrence to drunkenness in a degree out of all proportion to other causes, make a ghastly commentary upon this passage so startling that only the monotonous recurrence of it has dulled the senses to its enormity.

III. The Remedy Proposed (V. 31)

"Look not upon the wine."

There is only one certain remedy:

Soothe TIRED EYES
Relieve and refresh your eyes with
JOHN R. DICKEY'S
Old Reliable EYE WASH
Used 60 years. Genuine in red box.
25c and 50c sizes. Ask your druggist for new large size with dropper.
DICKEY DRUG CO.,
Bristol, Va.

Leave it alone! Do not touch it! Of course it may be a good medicine which may save life. I do not doubt that; but wait till the doctor prescribes it, as you would wait for him to prescribe strychnine. The people who never make beasts of themselves are the people who never take the first drink.

There are those who declare that a certain amount of alcoholic stimulation is necessary to the flow of the convivial spirit among friends in the social circle. I have slight respect for the mental prowess of the keenness of wit of any man or woman whose brain has to be prodded into an unnatural activity by the whip of alcohol. About me here I see men growing old in the indulgence of the drink habit, and as they grow older, the keen edge of the finer niceties and social amenities are becoming dulled, and they grow toward the brutal as they go toward the grave.

The remedy proposed by the wise king is total abstinence.

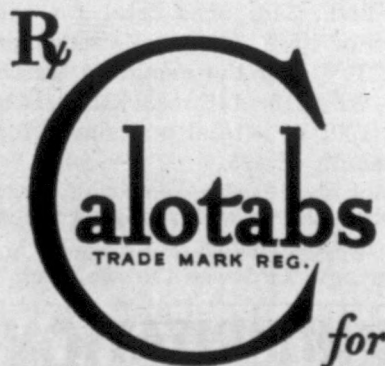
SOUTH MISS. MINISTERS' CONFERENCE

The recent Bible conference held on the campus of the Mississippi Woman's College met a felt need of all those attending. The attendance was large and a number of the ministers were prevented from attending because of illness among their members and some were ill themselves. Everyone attending has said that they were planning to attend the second conference which will be held in Hattiesburg March 21, 22, 23, 1938. All will be anxious for their brother ministers to know of the spiritual treat in store for them. Below are some of the expressions which have come to the committee. These represent the general feeling of those who were present throughout the sessions.

"My mind has been stimulated, soul uplifted and a deeper desire to honor Him in my life because of this conference."

"The conference was what I have longed for for many years. It would be very difficult to decide what part of it was the best. Every one who had part on the program gave evidence of having made thorough preparation and came with a real message. I am sure all would agree that it would be impossible to surpass Dr. Haight's exposition of Ephesians. My prayer is that this is the beginning of a great Bible conference second to none in our country."

"The Bible conference held at Hattiesburg last week was for me



biliousness, sour stomach, bilious indigestion, flatulence and headache, due to constipation.

10c and 25c at dealers

the best thing of its kind I ever attended; it fed my soul, stirred my heart, and refreshed my thinking."

B. S. Hilbun, Secretary
Committee on Arrangements

CLARKE COLLEGE

Chapel at Clarke College was held on the steps of the girl's dormitory Wednesday morning. The subject was "Spring."

"The heavens declare the glory of God and the firmament sheweth His handiwork," was the scripture verse used. Spring offers one of the greatest challenges that can come to anyone. The trees take advantage of its opportunity of building forth anew and why can't we take the lesson from the handiwork of God and use the opportunity of starting anew and give the best that we have. The trees that send their roots deep into the earth are able to stand strong against the winds and storms. If we place our lives in the firm foundation of Christ, then we too can stand against the trials and temptations of life.

"Learn from the trees this lesson grand;

They look to God so can man."

—Evelyn Drew, Reporter.

REV. J. C. DOVE

Passed away at his home in Rayville, La., March 26. He was born in Leake County, Miss. He was born September 26, 1862, son of John Dove and Mary Rebecca Shirley; joined a Baptist church when a boy, was licensed to preach by the church at Hamburg, September 1894. He lived at Lorman, Jefferson County. He gave his full time to the ministry until his health failed. He led in building twelve church houses. He baptized 2,600 people, married 591 couples. He leaves three sons, two of them ministers; three daughters, 38 grandchildren, 26 great grandchildren and two brothers.

Mrs. W. H. Bond
Roxie, Miss.

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Give your bowels a REAL cleansing with Adlerika and see how good you feel. Just ONE dose relieves GAS and constipation. At All Leading Druggists. TRIAL For Special Trial Size 6c. 10c coin or stamps, to Adlerika, OFFER Dept. 51, St. Paul, Minn.

Wintersmith's Tonic
MALARIA
A Good General Tonic

FOREST

One thing of us now is the re and interest in Class of our Su pastor, Dr. A. B. of this class so his pastorate he ly four members enrollment of majority of t not been atten school but have and enlisted b earnest and qu wonderful Bible the teacher.

The class pre ey, is doing go the teacher to All other classe a deepening int in every heart morning see n The Men's Bil of older men, w as teacher, ma ed their class class of young room being lar to their need. ness in our c of these boys Sunday morn This is only of growth an praise. More Mrs. J

DARK S EXI

He came to frail and wit is in the city haps, of cano to turn him where he cam The lad in us a few ni died when h his father wh The Lord he the Savior t with us.

A sevente the country us in less th of the hospi and do the l why did not us earlier?

The doors Mission an are open to and your h 740 Espl New Orle

BL

Reservati daily for th Blue Mou Alumnae A for Euze Night, Ap Lucy Hut ception co tion and Von Nell E man, West Pontotoc, groups.

A large many mat discussed, ment give Black, M dent of t sociation.

FOREST CHURCH

One thing of special interest to us now is the remarkable progress and interest in the Young Men's Class of our Sunday school. Our pastor, Dr. A. B. Wood, took charge of this class soon after he began his pastorate here. There were only four members. There is now an enrollment of thirty-six. A great majority of these young men have not been attending any Sunday school but have become interested and enlisted by the consecrated, earnest and quiet endeavors and wonderful Bible interpretations of the teacher.

The class president, V. R. Lackey, is doing good work in assisting the teacher to bring about results. All other classes are watching with a deepening interest, and gratitude in every heart as they each Sunday morning see new members coming. The Men's Bible Class, composed of older men, with Mr. J. Knox Huff as teacher, magnanimously tendered their class room to this splendid class of young men, this upper room being larger and more suitable to their need. Despite much sickness in our community thirty-one of these boys were present last Sunday morning.

This is only one of the evidences of growth and for which we give praise. More anon.

Mrs. Jeff Kent, Reporter.

DARK SHADOWS, SAD EXPERIENCES

He came to us today. He is old, frail and without money. His wife is in the city hospital to die, perhaps, of cancer. It would be cruel to turn him away. He must be where he can see his wife.

The lad in his teens landed with us a few nights ago. His mother died when he was six months old, his father when he was seven years. The Lord helped us to win him to the Savior the first night he was with us.

A seventeen year old girl from the country in deep distress found us in less than a month of her need of the hospital. We had to take her and do the best we can for her, but why did not some one send her to us earlier?

The doors of the Baptist Rescue Mission and its Emergency Home are open to all such by God's grace and your help.

740 Esplanade,
New Orleans, La.

BLUE MOUNTAIN

Reservations are being received daily for the annual meeting of the Blue Mountain College Student-Alumnae Association, April 17, and for Euzelian - Eunomian - Modenian Night, April 16, according to Dr. Lucy Hutchins, chairman of the reception committee for the association and according to the Misses Von Nell Byrd, Mt. Olive, Elain Coleman, West Point, and Margaret Ray, Pontotoc, presidents of the three groups.

A large attendance is expected, many matters of importance will be discussed, and delightful entertainment given, according to Mrs. J. B. Black, Murfreesboro, Tenn., president of the National Alumnae Association.

DR. T. F. HARVEY MOVES

Mississippi Baptists and the city of Hattiesburg will sustain a great loss in the going of Dr. T. F. Harvey, pastor of the First Baptist Church of Hattiesburg, to the Gordon Street Baptist Church of Atlanta. Dr. Harvey, with his talented wife and young daughter, came to Mississippi from one of the larger churches in Chicago. He and his wife immediately dedicated themselves to the Lord's services in this new field. They have been faithful in the Kingdom and denominational work in our state for these years that they have sojourned with us.

To know Dr. Harvey is to appreciate him as a straight Gospel preacher. He not only knows the word of God, but he knows how to preach it and teach it. Perhaps there is no greater doctrinal preacher among us than this man of God. It was my privilege to have him in a series of revival services last year. He not only preached the plan of salvation, but he built up the church and strengthened the forces of righteousness. Dr. Harvey is a lover of souls; he lets pass few opportunities to speak to one in regard to his relation to Jesus as his Savior; he is busy in season and out of season. Through these years that I have known this pastor, he has manifested a genuine interest in all of our work.

Georgia Baptists and Atlanta will gain with the going of Dr. Harvey and his family; Mississippi will lose. Heaven's blessings upon him as he goes.

C. Z. Holland,
Promotional Secretary

GREAT MEETING AT BLUE MOUNTAIN

It was my very happy privilege to be in Blue Mountain, Miss., during this week in revival with Dr. J. S. "Sunshine" Riser, Jr., the pastor of the Lowrey Memorial Baptist Church, Rev. Leo Green, a graduate student in the Louisville Seminary, who preached, and the corps of splendid workers in that great church. It was one of the greatest meetings I have ever had any part in. There is not left a single girl in Blue Mountain College who is not a professed Christian. The same is true of Mississippi Heights Academy concerning the boys there. There were 133 who came forward rededicating their lives to God, 11 answered the call to special service, 6 came by letter, 37 came for baptism, 7 came on profession of faith but expressed a desire to unite with other churches. Brother Green is one of the most powerful young preachers I have ever heard preach.

Dr. Riser, the pastor, is a great pastor in any place but he is especially qualified for a school center. The girls from the college, the

Looking For A Position

There is a scarcity right now of Stenographers, Secretaries, and Accountants. The government, the state, and business firms need them by the thousands. The Draughon graduate is in demand, and right now is the time to enroll and prepare for the big business needs of 1937 and 1938. Write for free information about courses, prices, and Free Employment Service.

Draughon's Business College
Main at West Court Memphis, Tennessee

boys from the Academy, the faculties of both institutions, the local people all realize his worth and appreciate him.

It was a real privilege to be again in the old home state. Our work at Southside, Montgomery, Ala., progresses nicely and God continues to bless our efforts.

Wm. Lowrey Cooper

DEATH OF DICK HUTCHINS

Dick Hutchins, a resident of the Hebron community, Jefferson Davis County, passed away in the "Old Hutchins Home" near New Hebron in the early morning of February 20, 1937. He was born December 19, 1862 and joined the Baptist church at an early age.

He lived a quiet Christian life, loved his church, his home and his friends. He was confined to his bed for nearly a year during which time he was patient, cheerful and never complaining.

He is survived by three brothers, John Hutchins, Hattiesburg, Miss.; Sam and Lee Hutchins of New Hebron, Miss. Funeral services were conducted at Old Hebron Baptist Church, Sunday morning at 10:00 o'clock and the body laid to rest in the Hutchins Cemetery. The services were conducted by the Rev. E. B. Shivers assisted by Rev. B. E. Phillips.

Pallbearers were W. C. Hutchins, Carl Hutchins, J. E. Mikell, B. B. Mikell, A. C. Berry, and E. D. Walker.

He followed virtue as his truest guide. He lived as a Christian, as a Christian died.

We will always miss you, dear brother. A place is vacant in our home that can never be filled.

But we know 'tis best, for your soul is at rest.

A brother who loved him,
Lee Hutchins.

ATTENTION PASTORS!

The time for taking the book of Genesis as a study course has been extended through the month of April. If you desire to get your officers and teachers together for five evenings any week during the month of April and teach them the book of Genesis, your teachers will get credit for the same in our Teacher Training Course. The following outline will be your guide for the five nights:

Certain Pains Eased

With the Help of Cardui

Cardui, for women, is composed of the extracts of some of Nature's most useful plants. Medical authorities acknowledge their great value in the treatment of conditions which Cardui is intended to benefit. Where there have been functional monthly pains, in the early 'teens, in the years of mature womanhood or in the late forties, Cardui has helped to make women more comfortable. Because Cardui helps to strengthen the entire system, there is less tendency to severe recurring attacks. Women who need Cardui should get a bottle at the drug store and take it by directions. Thousands of women testify Cardui benefited them. If it does not benefit you, consult a physician.

Monday

7:00-7:45—"The Book of Genesis—A Preview."
8:00-8:45—"God the Creator."

Tuesday

7:00-7:45—"The Sin of Adam and Eve."
8:00-8:45—"The Obedience of Noah."

Wednesday

7:00-7:45—"Abraham, a Man of Faith."
"Abraham, a Man of Power."
8:00-8:45—"The Forbearance of Isaac."
"The Weakness of Esau."

Thursday

7:00-7:45—"The Remaking of Jacob."
"Joseph's Readiness for Service."
8:00-8:45—"The Brotherly Love of Judah."
"Joseph's Kindness to His Kindred."

Friday

7:00-7:45—"The Book of Genesis, a Review."
8:00-8:45—"The Examination Period."
—J. E. Byrd.

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There's a treat in store for those who are interested in Bible history. Doctor Adams has proved himself a master artist in handling a difficult subject. Any layman or theologian should thoroughly enjoy a study of this book.

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A thorough study of the needs, influence, and the variety of activities in a church; outline of the church's aims; also, an outline of the fields of service and types of leadership needed for each field. Mr. Corzine's "Assignments for Study" at the end of each chapter are intended to provide profitable projects that are practical and definitely related to particular churches.

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T. B. Maston

Training Union Administration Course.

This book well deserves its title. Mr. Maston, has given a well rounded treatment of the subject. We give here some of the high points in the book: Jesus' attitude toward social fellowship; qualifications for leadership of church social life; how to plan and direct a social; types of socials, and so forth. "Selected Games" for demonstration purposes, also a "Descriptive Bibliography," are given at the close of this course.

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500 E. Capitol St. Jackson, Miss.

The Children's Circle

MRS. P. I. LIPSEY

My dear children:

Here is a little true story about somebody who now lives at our Orphanage, somebody who was an orphan, but is not now an orphan. Sounds like a conundrum, doesn't it? Well, if you haven't heard it, you never would guess. There is a dear little baby boy at the Orphanage who now is named Mize, because our friends, Mr. and Mrs. Mize, have adopted him as their own son. How old do you suppose he is? Just five weeks old last Friday! His father was killed in an automobile accident, and when he was less than a day old, his mother died. How sad that is but he will never know anything about that sadness, because he has now another father and mother who will love and cherish him, and whom he will love devotedly. Do you know W. G. Mize, known by the boys at his school as Gee? Well, W. G., twelve years old, nearly thirteen, has named his new little brother, Jerry, and "Gee and Jerry" are going to be very fond of each other. The baby is fat and well, and everybody at the Orphanage is crazy about him. When you go there be sure to ask to see Jerry Mize. I saw brother Mize in Jackson Friday afternoon, trying to bring across the street some half-dozen of his children. Friday afternoon made it a hard job, but they all got across safely.

Ernest Clark sends No. 16's dues, and is interested in how his friends spent Easter, as he is in everything that is going on. We are so glad to hear from him.

Mrs. McCall, though she has recently been sick, writes you a pleasant and newsy letter. She will pardon my putting in part of her note to me. I want you to see how she "enjoys" everything from or about the Bible.

Then we have nice letters from brother Mize and Dr. Hamilton, always so pleased to receive what we can send them, though sometimes it is small, considering how many Baptist children, and older people, there are in Mississippi.

I am printing also a short letter from my eight year old granddaughter, Jeannie, in Florida. She writes very well, as does the younger little girl, Ann.

Since Jeannie's letter came, three others have arrived. One is from Harold Bethune, who has been sick with measles, but is better. Wasn't that a grand present his cousin sent him? The second is from Audra Cook. She is better. Be sure to do what she asks. A third is from Ruby Faye Hair, bringing her dues for J. L. Club No. 20. I'm glad she liked the books I recommended, as I may be a little behind in young folk's books.

Much love from,
Mrs. Lipsey.

I almost forgot to call attention to our new Bible study.

Bible Study No. 15
ELIJAH AND ELISHA ON THEIR
LAST JOURNEY TOGETHER
2 Kings 2:1-8

Elijah's long life was nearly gone, and the Lord caused him to know that he was not to die. In the later years of his life, he gave much of his time to the establishment of what we call now, theological seminaries: they were called then, when Samuel first entered upon the work of educating young ministers, and later, "schools of the prophets." Elijah, as his closing work, devoted himself to the fostering of these schools. He probably first set up these schools at Gilgal, Bethel and Jericho, where fifty young men gathered at each place, to study the law of Moses, and to learn from the old prophet things that God had taught him. They were also trained

in various handicrafts. It seems that when Elijah received from his Lord that he would soon make his departure from this world, he was visiting the school at Gilgal, with Elisha, and felt that he would like to see again the young men at the other schools, at Bethel and Jericho. But he felt also that he would rather be alone when his departure by whirlwind came. He knew that in a few days at most he should be in the presence of God, but he knew also that the best preparation for the end of life is to go on with the duties to which one is accustomed. He tells Elisha to stay with their young friends at Gilgal, for he is going to Bethel, but Elisha loves him, and says ardently and solemnly, "As God lives, and as thy soul lives, I will not be parted from you." So they went on to Bethel. The same knowledge of what is coming to their friend and teacher, as it had come to him, has been given to Elisha and the young students at Bethel, for some of the students say to Elisha, doubtless in sorrow, "Did you know that the Lord is taking away today your master from his leadership?" And Elisha can only say, as he thinks of what this loss will mean to him, "Yes, I know it; don't talk about it." His loved teacher and guide asks him to stay at Bethel, as he goes on to Jericho, but Elijah declares by all he holds sacred, that he is going with him. The same experience that Elisha had at Bethel, he had at Jericho, the "sons of the prophets" came to him and asked if he knew his master would go from him that day. Elisha's reply acknowledged that he knew it, and asked their silence. Some things come to us in this life that we cannot talk about, and Elijah's going was one of these to Elisha. Elijah made the same request of the younger prophets, as he had done before, that he stay at Jericho, while Elijah goes on to the Jordan, and Elisha gives the same steadfast reply, that he will not leave him. So "they two" went on, while the grieving young men stood watching afar off, and at least, "they two" stood by the River Jordan. One last miracle Elijah performs, taking his folded mantle and striking the waters with it, so that a path was made for them of dry ground, and "they two" went over on it, to the place where they must part.

THE MINISTRY OF ELISHA, THE PROPHET

1. Elisha's miracle upon the waters of Jericho. 2 Kings 2:19-32.
2. Elisha and the forty-two children. 2 Kings 2:23-25.
3. Elisha obtains water for King Jehoram. 2 Kings 3:11-20.
4. Elisha multiplies a pot of oil. 2 Kings 4:1-7.
5. Elisha and the Shunamite woman. 2 Kings 4:8-17.
6. Elisha raises the Shunamite's son. 2 Kings 4:18-37.
7. Elisha and the poisoned soup. 2 Kings 4:38-41.
8. Elisha feeds 100 men. 2 Kings 4:42-44.
9. The Syrian captain and the little Jewish girl. 2 Kings 5:1-4.
10. Elisha heals Naaman. 2 Kings 5:15-27.
11. Naaman's gratitude and Gehazi's dishonesty. 2 Kings 5:27-28.
12. Elisha makes an axe to swim. 2 Kings 6:8-23.

My dear Mrs. Lipsey:
Enclosed is receipt for the \$8.00 and I rejoice with you and with the young people who join you in the privilege of sharing in the training, life, and work of the earnest and consecrated young woman whom you and they are helping.
We are looking eagerly forward

to the coming of the Southern Baptist Convention to New Orleans in May. We believe that the presence of this great host of earnest Christian people will be a positive contribution to the work of the Saviour in our city and in the territory surrounding.

Again with expressions of gratitude, and with best wishes, I am
Yours sincerely,
W. W. Hamilton,
President

Dear Mrs. Lipsey:

We thank you so much for the contribution of \$14.30, from the Children's Circle of the Baptist Record. A receipt as an acknowledgment of this nice offering is enclosed.

We do appreciate your interest and splendid cooperation, as well as that of your little co-workers, and in behalf of our large number of boys and girls, we express our sincere gratitude.

May God bless and direct you in your great work.

Sincerely yours,
W. G. Mize,
Superintendent.

Star, Miss.,
April 1, 1937.

Dear Mrs. Lipsey:

Enclosed you will find \$1.00 for J. L. Club dues.

I trust that all my circle friends had an enjoyable Easter.

With best wishes to you and the circle, I am

Sincerely,
Ernest Clark

You must write us a longer letter next time, Ernest, and tell us some news of you all. We are grateful for the dues from J. L. Club No. 16, and will make good use of it. We send you our love.

Dear children:

I have been thinking much lately of another experience I had teaching a little country school. The children seemed so eager to learn that it was a joy to teach them. We did not have access to libraries as even most country schools do now, therefore we "caught at straws" as it were, when we chanced to learn that a good book might be found in one of the homes, for we could learn something of authors or of noted people and places.

I had been teaching about three weeks when a protracted meeting came on, and while we did not attend in the day, many of us did at night, and it gave me great pleasure to see several of my pupils converted and united with the church. I finished my two months and still think of the time spent there so pleasantly.

I've been enjoying the many good things of the Children's Circle, and too, the Sunday school lesson and other matters of interest.

I am wondering if little Edgar Moore's father lived at Ennis, Texas.

I had a sweet letter from Tommie Lee Hellen telling me they were leaving for Louisiana; I'm sorry, for though I did not get to see her at Cleburne—Texas is so much nearer than Louisiana.

I wrote Miss Lupo and had a good letter from her that gave me great pleasure.

Gypsy Smith is here in a series of meetings and is having large crowds to hear him, and there seems great interest.

My little grandson, 10 years old, had his leg broken since I wrote you. He is still on crutches; but is keeping up with his classes, and missed Sunday school only a few times. His department was to have a weiner roast instead of an Easter egg hunt, but it rained and is still postponed.

Now here I've just rambled on, but

Clarke College

FOR BOYS AND GIRLS

Newton, Mississippi

hope you can get a little something worthwhile. Thank you.

Mrs. McCall

Mrs. Lipsey:

Use the money where you think it most needed. I've enjoyed your Elijah stories and am sure Elisha will be as good or better. Springtime is beautiful here but I like the beauties of the Valley much better.

Love and very best wishes,
Mrs. McCall.

De Land, Fla.,
April, 1937.

Dear Mamma Julia:

I hope you and Pa are all right. My school teacher's name is Miss Gardner. She went to Tulsa, Okla., because of a serious operation on her aunt. She was back yesterday. Her aunt died before she left.

I weigh 62 pounds.
I am sending 40 cents for the Orphans.

With love to you,
Jeannie Howe Lipsey
You weigh a little more than Adele, my Jeannie. Let the good work go on. The 40 cents didn't get here, but I know it will. Thank you for it.

Mooreville, Miss.,
April 5, 1937

Dear Mrs. Lipsey:

I am sending our April dues for Club No. 20. We look forward to the beginning of each month to get to send some money for the Orphans and B. B. I. girl.

I am enjoying going to school, but we have only five more weeks. My grades have nearly all been A's this year. I am sure I will pass to the fifth grade. I suppose I will have to work hard then, but that is what I need.

The books you mentioned are fine. I have read Heidi since writing you last. I surely did enjoy reading it. Thank you for your suggestions.

Lots of love,
Ruby Fay Hair.

I haven't any doubt that you will pass to the higher grade, Ruby Fay. We are glad to get this money for your J. L. Club as you are to send it. Thank you all for it.

Tillatoba, Miss.,
April 3, 1937

Dear Mrs. Lipsey:

Here I come again. It sure was sweet of you to put my letter in print again. Mother is still about the same, but I am some better. I went to Grenada before Easter for (Continued on page 16)

Help Kidneys

Clean Out Poisonous Acids

Your kidneys contain 9 million tiny tubes or filters which may be endangered by neglect or drastic, irritating drugs. Be careful. If functional kidney or bladder disorders make you suffer from Getting Up Nights, Nervousness, Loss of Pep, Leg Pains, Rheumatic Pains, Dizziness, Circles Under Eyes, Neuralgia, Acidity, Burning, Smarting or Itching, don't take chances. Get the doctor's guaranteed prescription Cystex, the most modern advanced treatment for these troubles. \$10,000.00 deposited with Bank of America, Los Angeles, California, guarantees that Cystex must bring new vitality in 48 hours and make you feel years younger in one week or money back on return of empty package. Telephone your druggist for guaranteed Cystex (Siss-Tex) today.

Quickest Way To Relieve Headache And Soothe Nerves

High strung nerves, headache, neuralgia, aching joints, muscles and periodic pains due to inorganic causes yield quicker to STANBACK, the speedy, soothing "Balanced Prescription" that leaves no unpleasant after-effect. Try STANBACK. It's different, better for you. At all drug stores. Trial size 10c. Economy size 25c.

Bapt

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Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS.

JACKSON, MISS.

Get This

Mr. Stanley Walker in "Today" says that United States Highway No. 99 crosses the Oregon-California line some 600 miles north of Los Angeles. At that point stands a sign which reads, "Los Angeles City Limits." It has been there many years. The ultimate in civic boosting. How far from your base do you consider your "limits" in your church program? Jesus said "Go ye into all the world." We can take that into our local Training Union—where are your "limits" there? Does it include every member of the church? Why not?

Southside, Meridian, Intermediates

We are happy to report that the Intermediate B. Y. P. U. of Southside, Meridian, has qualified as A-1 for the past quarter. Mrs. Mary Farley is the leader and says that she has just the finest Intermediate B. Y. P. U. to be found. That spirit always wins and we will be listening for good reports from this union all along. Brother B. S. Vaughn is the pastor and cooperates fully in the work of his Training Union.

Leake Associational B. T. U. Elects Visitor

Realizing the value of visitation the Leake County Associational B. T. U. has elected Mr. N. J. Smith as the Associational B. T. U. Visitor. This is a new office and one that will prove a great help to the enlargement of extension committees. Nothing will bring more satisfactory results than personal visitation. That is true in all enlistment work. We congratulate Leake County on taking the initiative in this particular emphasis and hope to have a word from them as to results from time to time.

Greene County Plans Church Life Emphasis Week

Rev. Luther K. Turner, director of Greene County Associational B. T. U., writes that they are making plans to put on the Church Life Emphasis program. Their plan will include five churches for this first program. The plan do doubt will become an annual program and the hope is that every church can be enlisted in the program. What is the program you ask? Well, we had an account of it in the Baptist Record a few weeks ago and will be glad to send suggestions to any interested. Just this word about it. The B. T. U. Department of the state, recognizing the fact that B. T. U. is charged with the task of making better every phase of church and denominational work is seeking through this Church Life Emphasis program to promote W. M. U., Stewardship, Sunday School, Evangelism and Training Union. Each church cooperating will have a service each night for five nights with a different speaker each night and a different subject discussed.

THANKS AGAIN for the fine response given to Study Course Month. Nearly eight hundred awards sent out in March, with many, many of the unions who had study courses have not reported yet and so the number of awards we will send out in April will be even larger than the number sent in March. What better contact can a pastor have with his people than to meet them every night for five nights in the study of a good book that promotes Christian growth. Paul said: "Study to show thyself approved of God, a workman that needeth not to be ashamed, rightly dividing the word of truth." There should be a purpose in study, and ALL ought to study, and study for that purpose.

Riverside Associational B. T. U. Meeting Largely A Junior and Intermediate Program

Mrs. M. J. Dunn, Associational Director of Riverside Associational B. T. U., reports a splendid meeting April 4th. The program was rendered largely by the Juniors and Intermediates. Among other things the Junior Memory Work, and the Intermediate Sword Drill contests were held. In May, the regular time for it, they will have their Leadership Conference, and then the first of June the officers will meet to plan the work for the third quarter of the year.

Brookhaven Training Union Plans Banquet

The Brookhaven unions have had their study course and will climax it by having a banquet on Friday night, April 23. The State Secretary has been invited to have part on the program and looks forward to it with keen pleasure. Mr. Work, their director, is promoting a splendid program looking to the enlistment of new members and the developing of a more efficient membership as the months come and go. Dr. Davis, the pastor, backs the program 100% and with that combination good results are bound to occur. The deacons in this church award a loving cup, each time the union has a study course, to the union that enrolls the largest percentage of its members in the study course, thus the deacons prove their interest in the Training Union.

A Good Slogan

"Every member of the church enrolled in Sunday school and Baptist Training Union."

A Good Question

Why study if you are not going to learn HOW to put what you learn into practice?

Durant Training Union

Under the leadership of Mrs. W. R. Haynie the Durant church now had six good unions with helpful programs every week. Two of these were organized last month, thus making a larger appeal to the mem-

bership of the church to enter training in Training Union.

Your church is what the membership make it. Your Training Union will help you to make the church what it ought to be.

Bowmar Avenue, Vicksburg, Elects Director

We are happy to present to our readers Mr. F. W. Cloud, the newly elected Training Union Director of Bowmar Avenue, Vicksburg. Mr. Cloud in starting his work contacts the State B. T. U. office. We appreciate this; it gives us an opportunity to render a service immediately and through the years as we may work together. Brother J. M. Cook has recently accepted the pastorate of this church, coming there from Shaw. Mr. Cloud will find in his new pastor a good co-worker in Training Union.

BLUE MOUNTAIN COLLEGE B. S. U.

The new B. S. U. Council has been elected at Blue Mountain College. During the session 1937-1938 it will be composed of the following: President, Theresa Anderson; First Vice-President, Georgia Mae Ogburn; Second Vice-President, Elizabeth Williams; Third Vice-President, Inez Gunter; Secretary, Rebecca Wilkins; Treasurer, Jo West; Pianist, Jeanette Thigpen; Chorister, Patricia Gilpin; Reporter, Bula G. Lee; B. T. U. President, Mary Beth Lasseter; Y. W. A. President, Virginia Wyrick; Sunday School Superintendent, Elaine Coleman; Student Government Representative, Frances Fraser; Freshman Representative, Dorothy Yokum (until a member of the Freshman class can be elected); Local Representative, Bonita Godwin; Methodist Representative, Hallie Loftin; Faculty Representative, Miss Ruby Talbot.

During the week of April 4-9 our students had the great privilege of participating in the revival, which was conducted at Lowrey Memorial Baptist Church by Rev. Leo Green of Louisville, Kentucky. The inspiration and the blessings received during those days have been deeply felt upon the campus.

Eileen Stubblefield, Reporter

HURRAH FOR HILLMAN

For the first time since the depression began, every room on the Hillman College campus has been occupied this semester. The enrollment is almost up to capacity. Prospects are the best in years and indications are that all the available space will be filled next session.

Probably there has never been a time when the morale and religious influences in Clinton were on a higher plane than now. Many people say there is no finer Christian environment anywhere in the world than is found in Clinton. What a wonderful opportunity the Hillman girls have to come in contact with many of our denominational leaders and with ministerial students and other fine young men who will soon become our leaders in church and state. Parents who value proper environment for their boys and girls will find Clinton an ideal place for college training.

M. S. C. W. B. S. U.

Baptist students had a special after-holiday treat last week, when the Baptist Workshop was headquarters for a delightful inspiring visitor, Charles Barries, president of the Baptist Student Union at Howard University, Birmingham, Ala. Charles is also editor of the State Baptist Student Union paper of Alabama, "Round The State."

During his week-end here, Charles met and talked to many students, aside from the splendid devotionals he brought at the Workshop. Especially good are two of the devotional thoughts. One given at a campfire service at the B. T. U. hour, was based on the scripture "No one having laid his hand on the plow, and looking back, is worthy of the kingdom of God." Another, given Monday at noonday prayer meeting, was based on the passage, "All things are lawful, but not all things are expedient." These passages were beautifully developed.

Pansy Simmons, Reporter

Mowcher: "How much do you want for that suit if I pay cash?"

Beerstein: "Twenty dollars."

Mowcher: "And how much if I buy on installments?"

Beerstein: "Forty dollars and the best part is that we only ask half down."—Ex.

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—EDITED BY—
DR. MEL MORRIS
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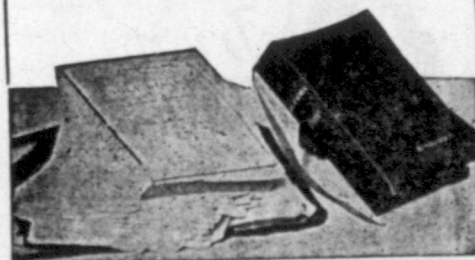
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THE JOYS AND RESPONSIBILITIES OF CHURCH MEMBERS

(Continued from page 6)

Now, here were five men engaged in a cause that brought joy and pleasure to them. Each one of the four realized that there were responsibilities to be borne if there were to be any joys and pleasures. The fifth man was willing to share the joys and pleasures, but was not willing to share in the responsibilities of the trip. I say, with emphasis, he had no right to the trip!

The second experience will be a fit application of the first. To a town in which I lived as pastor of the Baptist church there came to live a man and his wife with two precious children. This man was engaged in the cafe business. He had been in business only a few days, when I went into his place of business, and telling him who I was, had a very pleasant visit with him. Being interested in his church connections, I inquired as to what church he was connected with and learned that he and his wife were Baptists. "Fine," said I, "you of course will be joining our church." Then he offered the age-old excuse, "I don't know whether I am permanently located." I endeavored to show him that it did not matter if he was there only for a month he should establish church connections. But it was not consistent with his wishes. For almost a year I kept urging him to join the church, but to no avail. Finally, one day I entered his cafe, and getting an opportunity, I said to him: "Brother X, you are downright dishonest." His face flushed, and I saw at once that I had touched him at a vital point. He asked me, with some heat, what I meant. This was my explanation: "Brother X, would you have moved to this town if there were no churches here?" "Certainly not," he replied, "Well, if that is the way you feel about it, don't you suppose every one else feels the same way about their living here?" "I suppose so," he replied. "That being the case, can you not see that it is the churches of this town that make possible the wholesome society you enjoy?" "Right again," he said. "Now," said I, "you're living here, making your living from the society made possible by the churches, and yet you refuse to get into the church and share in its responsibilities. You are getting something for nothing, and if that is not dishonest, I do not know what dishonesty is." This brought the matter home to his heart, and on the next Sunday he and his wife joined our church and made good members.

I say, with all the emphasis at my

command that no man has a moral right to live in a society made possible by the churches, and refuse to contribute to their support. There is not a single one of these people but that would ultimately move if the churches of his community were disbanded. And their continued stay in the midst of such society constitutes an act of dishonesty that would not be tolerated in any other relationship.

In a recent campaign in Mississippi for the purpose of paying denominational obligations, there were only about four hundred churches out of sixteen hundred that gave anything at all. And about the same ratio holds in churches with reference to the activity of the membership. In most churches only about three out of six have any part in the actual expense of the church, and in some churches the percentage of active members is even lower.

May I suggest at least three reasons for this condition of unenlistment.

1. Some of these who refuse to attend worship, or give anything to its support, perhaps most of them, are strangers to God's redemption. It is almost unthinkable that any one can know Jesus in redemptive grace, and yet be unwilling to help in giving that grace to others. Merely a casual conference with these people on the plan of redemption will reveal the fact that they know nothing at all about the plan. It is worse than useless to try to enlist them in Christian work. What they need is to have their lost condition revealed to them, with the further preaching of Jesus to them, with the hope that they might be saved by Him.

2. Then, others of this great number of unenlisted in our churches have allowed the things of the world to get such a grip on them as to freeze out the interest they once had for the church. The prevalence of drink, the subtlety of carnal desires, the insatiable desire of material gain; all these have great influence toward drawing these away from their church. These things are so subtle and deceptive as to creep into their lives almost unnoticed.

And yet, when once in, and have their grip, it is humanly impossible to shake them off. Nothing but the power of the Holy Spirit can remedy this condition. These people are to be pitied rather than censured.

3. There yet are others, perhaps not so many, that are actually hostile to the church and its program. I have come into contact with a limited number of this type in my church. This is the type of member that will tell you, when approached on the question of giving, that the pastor of the church ought to get out and work as he, himself, does. That it takes too much money to run the church and that so far as missions is concerned—well, just count him out.

This man is circumscribed in his vision of what the church means to the world. He does not see that the church is "The pillar and ground of the truth," the "Bible of Christ," the one institution that has the authority for preaching the Gospel of Christ to the entire world. I always pity this type of member.

I feel sure that these three things can account for the condition of unenlistment in my church.

4. Once again, my church, in its ministry, preaches the Gospel of comfort and cheer in the hour of sorrow and death. Almost instinctively we, all of us, turn to the ministry of the church when sorrow comes, or when death enters our home. And what a blessing it is! Oh! how many times have I seen the church, through its preacher, or some of its godly members, be the first to go, with a message of comfort, into some home that had been stricken with sorrow, or that had been visited by the cold, icy hand of death. With love and tenderness they ministered there.

EXPECTANT MOTHERS



Mrs. Ben Baker of 1432 Ashley St., Alexandria, La., said: "I used Dr. Pierce's Favorite Prescription as a tonic during expectancy on two different occasions and it was of great help to me. I could eat more and was soon relieved of that tired feeling." Buy of your neighborhood druggist now. New size, tabs. 50 cts. Liquid \$1.00 & \$1.35. Write to Dr. Pierce's Clinic, Buffalo, N. Y.

In the hour of death their tears were mingled with those of the ones who wept. And when I have seen the body of a loved one borne gently to the church, where Christian burial rites were said, Christian songs were sung, and prayers were offered. And the body was carried to the cemetery where Christian burial was given. And as I have seen all this, I have said: "What a blessing my church is to this community." I do not see how we could get along in life without the blessings that come to us through the ministry of the church. I feel that I must have a part in this precious ministry. I am not willing that the other members of the church shall bear all the expense. I think I would feel badly if I were not given an opportunity to share the expense. Then, I know that one day I shall be called upon to give up some of my loved ones, and I certainly want the ministry of my preacher and of my church. But I do not think that I would feel free to call upon my church even in this hour of great need, if I had not been loyal to it in its hours of need. Many times have I, as a preacher, been called upon to give Christian burial to people who seemingly, during their lives, cared nothing for the

RHEUMATISM

RELIEVE PAIN IN FEW MINUTES
To relieve the torturing pain of Rheumatism, Neuritis, Neuralgia or Lumbago, in a few minutes, get the Doctor's formula NURITO. Dependable—no opiates, no narcotics. Does the work quickly—must relieve worst pain, to your satisfaction in a few minutes or money back at Druggists. Don't suffer. Use NURITO on this guarantee today.

HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief. It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

CAPUDINE

Try it—
TODAY
Morning Joy
COFFEE
VACUUM PACKED
in useful glass jars
and in the familiar can

This SPRING
TRAVEL
Tri-State Coaches
at 1-3 cost of driving
your own car....and
10 to 12 times safer.
TRI-STATE COACHES

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church. Certainly, I am always glad to respond to such call. But there is always a feeling that it would have been much better had the one that was buried been loyal to his church. I know of some who do not want Christian burial, but even these will want a preacher, and he is supported by the church.

I shall close these lines with an appeal to the unenlisted members of my church. My church is greatly in need of your help. Would you like for my church to disband? No, you say. Well, what are you doing to help it to continue its ministry. If every member of my church were like me, if I give nothing to its support, would it not close its doors? I am almost forced to the conclusion that some of you would not care if my church were discontinued. What then would become of your child that needs salvation? And, where would you go for a preacher when some of your loved ones pass away? Oh, friend can you not see that we simply must continue activity of our church? And can you not see that if all the members were like you, the church would have to disband? And can you not see that Jesus, our Lord and Master expects you to have a part in the responsibilities, as well as a part in the joys and blessings of church membership. May He forgive us for our indifferent attitude toward our church.

—BR—
HATTIESBURG JOINS 100% GROUP

We are working along the line of getting some of our larger places with several Baptist churches each, as Jackson, Meridian, Laurel, Hattiesburg, Vicksburg, McComb, Gulfport, and Tupelo, to be 100% this year in Vacation Bible schools.

Two weeks ago Jackson led out in this with each of the six Baptist churches planning for a school this summer. Last week Laurel joined this 100% group with the four churches there definitely planning for schools. Now Hattiesburg comes in on the 100% group, which makes 14 schools in the 14 Baptist churches in these three places this summer.

We are now looking for some of the other places named above to join in on this great program this summer. The interest in this program is greater than ever. In the district conferences this week definite information came to us of many new schools, in addition to the regular ones that are held each year. One pastor told the writer to tell the pastors that if they did not want a school each year to not have the first one.

Let's help our boys and girls by giving them this additional program of good influence and inspiring ideals during some of their idle summer hours. For free literature or other information, write the Sunday School Department, Box 530, Jackson, Miss.

—E. C. Williams

—BR—
Vacationing

Boy: "Say, dad, what does it mean when the paper says some man went to a convention as a delegate-at-large?"

Dad: "It means his wife didn't go with him, son."

—O—
ABOUT THE BROTHERHOOD

I have always been strongly committed to the Brotherhood work, and more so now than ever before since brother Lawson H. Cooke, our Southwide Associate Secretary, met with the men of our district last month. This conference was attended by more than one hundred of our men, and it confirms me more than ever before in the vast possibilities lying latent in our laymen.

Following these meetings our Brotherhoods took right hold of our evangelistic campaign and have been in the thick of it ever since. We have had 323 additions to the church up to the closing services on Sunday, March 28, and the Brotherhoods have had a great part in it. The attendance and spirit of their week of men's meetings were superb and their regular weekly meetings have also been better than ever before.

I sincerely hope and pray that the whole denomination may be brought to see the tremendous importance of this work and put it on the same basis that they do the other departments. If the men had even one-half as much to spend on their organizational programs as these other departments, they would show outstanding results.

Cordially yours,
M. E. Dodd

—BR—
RESOLUTIONS

Resolutions of respect for brother John Watts, who for 40 years has been one of the pillars of Columbia Baptist Church, sent in by A. G. Stubblefield.

Whereas, God has taken home one of our most loyal and faithful members, brother John Watts;

Whereas, we feel that the Men's Bible Class has lost one of its most useful and devoted Bible students and that the Baptist church has lost one of its safest and wisest counsellors;

Be it resolved:

First: That the Men's Bible Class feels very greatly the loss of Bro. Watts;

Second: That we appreciate his Christian example and that we will ever cherish same;

Third: That we want to extend our sympathy to his family;

Fourth: That a copy of these resolutions be placed on the minutes of the class and that a copy be presented to the local paper and to the Baptist Record.

Signed:

R. R. Griffith,
W. L. Stringer,
A. G. Stubblefield,
Committee

A Good Laxative

that's purely vegetable
Constipation dulls your enjoyment of the best entertainment and the best friends.

To neglect constipation is to invite serious trouble. For your health's sake, take Black-Draught at the first sign of constipation. You'll soon feel better.

Here's a laxative that's prompt, reliable—purely vegetable.

Black-Draught is sold in 25-cent packages containing about 25 doses.

Southern Baptist Hospital

New Orleans

WILL REPORT TO THE CONVENTION THE BEST YEAR'S WORK OF ITS HISTORY:

1. All operating expenses paid.
2. A large volume of free work done.
3. An Educational Building built and paid for.
4. \$72,000 paid on bonded debt.
5. Frequently every available bed occupied.
6. Owe no current indebtedness save for current month.

An Urgent Need

This hospital needs a new X-ray outfit. It will cost more than \$18,000. The late Lucca Vaccaro, not a Baptist, paid for the X-ray which is now in use. It has served thousands of sufferers, relieving their pain; and is badly worn. This appeal is to those who may help us buy new machines. Will you give us help? Full particulars will be given upon request. Where could one's money be put to better use?

Study Hospitals In May

Get the facts. Southern Baptists have 26 hospitals, with 3,500 beds. They care for about 100,000 patients each year, and spend more than a million dollars a year for free work to about 25,000 persons. More than 1,000 young women are students in Baptist hospital schools of nursing, and more than 200 young doctors are taking their fifth year in medical training in these hospitals. What a magnificent Christian ministry!

LOUIS J. BRISTOW
Superintendent

THE CHILDREN'S PAGE

(Continued from page 13)

a treatment. We are sorry our pastor, brother Breland, has been sick; hope he will soon recover. We are asking for prayer from all Christian people.

We are so proud of the pretty sunshiny weather.

I will close, hoping to see my letter in print again.

Your friend,
Audra Cook.

Here are the members of our Sunday school class.

Audra Cook
Mary Alice Tryon
Dorothy Tryon
Eleanor Walton
Era Craig
Mr. Joe Crawford
Mr. Robert Cardwell
Mr. Emerson Crawford

Newton, Miss.,
April 6, 1937

Dear Mrs. Lipsey:

I am sorry to be late, but I have been sick with measles. There has been lots of measles down here. I hope it has not gotten in the Orphanage. My sister, Betty, went back to school. She had it, too. My cousin in Jackson sent me a bicycle. I surely do enjoy riding it.

I am sending 10 cents for the Orphans.

With love,

Harold Bethune

P. S.—Everything is so green around here. Some trees have leaves about as big as your hand.

We are mighty glad you are better, Harold, and you must take good care of yourself. Thank you for the money.

BR

The drink habit is usually formed in early adult life and continues for several years before mental breakdown, principally between the ages of 40 to 55, the prime period of life.

County Line Church in Choctaw County was organized in January with Rev. C. F. Anglin as pastor. There were 21 charter members. It began as a prayer meeting, organized a Sunday school and don't fail to meet every week. Three deacons are to be ordained this month, one of them the pastor's son.

BR

"Alcohol gives temporary relief from worry; abolishes mental tension; relieves a feeling of inferiority; makes a weak person feel strong, an ignorant person feel smart, a poor person feel rich, an oppressed person feel free, a bad person feel good, and makes one imagine himself a good driver who may be potentially a motor car murderer."

BR

Mussolini's minions having been badly licked in Spain he is now taking the cry baby method of complaining that other nations are not observing the order to keep out of Spain, and he proposes to be free to take any action he may choose as a result of it. Why bless you this imitation Napoleon has always done as he pleased so far as he was able.

BR

The Spanish royal household, now in exile, at last confess that they gave millions of dollars to finance Franco's rebellion in Spain, and now that it is in danger of cracking up, they say they have no more money. Other governments of the world sat and twiddled their thumbs at Geneva when Japan took over Manchuria, and when Mussolini took over Ethiopia. And next came the effort to rape Spain. And thumbs are still being twiddled.

MY REDEEMER

My Kinsman Thou, O Christ,
By birth, in life, through death;
Thy soul hast sacrificed,
But givest living breath.

Thou vengest all my wrong,
And takest all my care,—
Restorest life with song,
And makest all things fair.

Through valleys deep and dark,
On mountains bleak and cold
Thy shepherd's eye doth mark,
Thy loving hand doth hold.

I fear no haunting wraith,
Nor dread Abaddon's scope;—
Thou savest me by faith,
And clothest me with hope.

—Mark Lowry.

Wesson, Miss.

BR

Dainty cards tell the story of the arrival of lovely tots in the homes of Rev. and Mrs. Mark Lowry at Wesson and Dr. and Mrs. B. C. Land in Winnfield, La.

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Alcohol depresses the critical and most sensitive faculties of the brain. Alcohol disturbs normal motor control. Alcohol affects memory and learning. Alcohol is a direct and principal cause of several types of mental disease.

AN ORDINATION

On Sunday, April 4, 1937, the church at McDonald, Neshoba County, ordained and set apart to the full work of deacon, brother L. E. Claiborne, who had been duly elected by the church some time ago. The presbytery was composed of the pastor, Rev. Montie A. Davis, Rev. G. W. Nutt, Rev. S. E. McAdory, Deacons W. R. Moore, E. A. Cleveland and W. B. Nowell. The examination was conducted by brother Davis after which the presbytery recommended the candidate to the church for ordination. The ordination prayer was led by brother Nutt. A charge to the deacon was delivered by brother Davis and a charge to the church was delivered by S. E. McAdory. A church manual was presented to the newly made deacon by brother Nutt. The closing prayer was led by brother Claiborne. Brother Claiborne is a young man of talent, and doubtless will mean much to this good church. He is a good worker and has the cause of Christ at heart. May the blessings of the Lord be upon him and the church.

S. E. McAdory, Clerk
of the ordaining council.

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MANAGAN

Who's W

The editor lost of Rev. W. M. whom we had He has been a

Miss Hallie of the Baptist missionary in mater last we making a tour terest of India

The hearts of Judson Chastain passed away pital. She had her going wa Chastain came husband some in deep affect her husband efficient as a state. In her loved for he Dr. Chastain pathy of a h Lexington, th N. G. Hickma

Quietly an ridge has stu The work ha didn't realize him. Maybe t for eight yer show their lo crease in sal came en mas and filled u pantry with doing witho said, "Let hi (communicat good things. per capita t a majority years they school. And